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THE CANADIAN JEWISH REVIEW

The Canadian English-Jewish Weekly

VOL. XLVIII — GARDENVALE, QUEBEC, NOVEMBER 12, 1965 — No. 7

Israeli Election Turns Out Tragic For Ben-Gurion; Triumphant For Eshkol

Premier Levi Eshkol's coalition regime appeared to have won forty-three or forty-four seats in the Israeli 120-member Knesset (Parliament). More than three-quarters of the votes had been counted in the general election, which ended the bitterest campaign in the nation's history.

An attempt by former Premier David Ben-Gurion to unseat his successor was thwarted by a record turnout of voters, says the New York Times correspondent, James Feron. Similarly, the rightwing Gahal alignment — the Herut party and the Liberals — failed in its bid to form a powerful opposition and a possible alternative government.

A total of forty-three or forty-four seats for the coalition, made up of the center faction of Mr. Eshkol's still-dominant Mapai party and the smaller, socialist Ahdut Havoda party, would be one or two more than Mapai had at the end of the last Parliament, following Mr. Ben-Gurion's defection, and several more than Mr. Eshkol had been expected to receive.

Mr. Ben-Gurion's splinter party appeared to have won 10 seats. This was a sharp defeat for the secessionists from Mapai, who had hoped to utilize Mr. Ben-Gurion's prestige to unseat Mr. Eshkol. In fact, it is widely believed that the former Premier's bitter campaign against Mr. Eshkol attracted a considerable amount of sympathy for the latter.

The results were viewed mainly as a solid vote of confidence for Mr. Eshkol and his supporters and a clear indication by the Israelis that they wanted stable government.

The Gahal group was expected to win twenty-seven Knesset seats, a drop of one or two in the complicated shifting of political alignments. The religious parties were expected to lose one seat, for a new total of seventeen.

The expected Knesset strength of the other parties is as follows: left-wing Mapam, eight or nine seats; independent Liberals, five; Arab parties associated with Mapai, five; Arab Communists, three; Israeli (Jewish) Communists, one, and Haolam Hazeh, one.

Haolam Hazeh would be represented by Uri Avneri, editor of the sensational political weekly for which the party was named. Mr. Avneri, the first successful "protest party" leader in more than a decade, sought parliamentary immunity for himself to combat a new libel law that sets tougher standards for weekly than for daily publications. He said the law had been adopted to stifle his magazine.

Premier Eshkol retains the balance of power in the next coalition.

(Continued on Page Nine)

Orthodox Union To Take Searching Look Into Intermarriage

The Union of Orthodox Jewish Congregations of America announced that it had established a special commission to cope with what it described as "the alarming proportion" of intermarriages on college campuses throughout the U.S., reports Irving Spiegel, in the New York Times. Moses I. Feuerstein, president of the organization, which represents Orthodox congregations in the U.S. and Canada, asserted that if the increasing trend of intermarriage by Jewish college youth "is not reversed, the whole fabric of the Jewish communal structure in the United States will suffer irreparable harm and damage."

The problem, he declared, "constitutes a grave challenge to the continuity of the Jewish community and a serious menace to the very survival of traditional Judaism."

The action to establish the commission was taken by the Union's national board of directors at its annual conference at 84 Fifth Avenue, in New York. Details of the commission's aims were outlined by Mr. Feuerstein.

The commission, which will be composed of scholars, educators, academicians, and rabbis whose names will be announced soon, will undertake a program of "study in depth," Mr. Feuerstein said, "to ascertain the fundamental motivations which determine why young collegiates tend to abandon traditional Judaism in the realm of marriage and other social areas."

In addition, Mr. Feuerstein said, the commission will examine the social, psychological and religious factors "which play significant roles in shaping the behavior and outlook of young Jewish students."

Apart from the commission's studies, Mr. Feuerstein said the commission will mobilize Jewish community resources "to combat the inducements to intermarriage."

In this connection, lay and religious Orthodox leaders will hold seminars and lectures on campuses that will deal with every phase of Jewish religious and cultural life, says the New York Times. Mr. Feuerstein said that "a thorough religious and Jewish education is the most effective tool in the process of halting this dangerous intermarriage phenomenon on the American university campus and elsewhere."

On frequent occasions, Jewish leaders, without citing figures, have expressed concern over the increasing percentage of intermarriage between Jewish and non-Jewish college students.

Mr. Feuerstein pointed to recent findings of Prof. Erich Rosenthal, a sociologist of Queen's College, which showed a "most distressing situation which demands prompt action."

Professor Rosenthal found that in Washington, D. C., with a population of more than 100,000 Jews, 17.9 per cent of off-spring of American-born Jewish parents marry outside the fold of Judaism. Higher rates of intermarriage, in some cases reaching 40 per cent, were found in Iowa and Indiana.

R. C. ACTION TO ELIMINATE ANCIENT SOURCE OF ANTI-SEMITISM RESULTS FROM IDEA GIVEN BY FRENCH JEW TO POPE JOHN IN 1958

The Ecumenical Council's promulgation of the declaration dissociating the Jews from any collective guilt for the Crucifixion of Jesus closes a five-year effort to change a position taken for nineteen centuries. Both history and recent sociological studies demonstrate that narrow theological interpretations of the scriptural accounts of Jesus's death, says the New York Times, have been a fertile source of anti-Semitism ranging from social slights to pogroms and genocide.

This view has held that in Christian eyes, the delivery of Jesus, the Son of God, to slaying by the Sanhedrin of Jerusalem, the ruling body of that time, implicated all Jews in the crime of deicide — killing God. The Christian reaction expressed in declarations of the early popes and in councils of the church, was indiscriminate condemnation of Jews.

The Catholic Encyclopedia, speaking of the 13th century, notes that "the conciliar legislation of the time was generally unfavorable to the Jews, and it culminated in the anti-Jewish measures of the fourth Council of the Lateran (1215)."

The reference work cites Popes Innocent III, John XXII, Eugenius IV, Nicholas V, Pius IV, Sixtus V, and Clement VIII — the last as late as the 17th century — among pontiffs who issued anti-Jewish statements based on the theory of collective guilt.

These alternated with other popes who sought to ease persecution and discrimination, but the encyclopedia notes also that Rome, under papal control until 1869, was "the last Italian place where the Jews were emancipated."

But the Council's action made it mandatory for all Catholics to recognize that "what happened in His Passion cannot be charged against all the Jews, without distinction, then alive, nor against the Jews of today."

Further, they are forbidden to depict the Jews as "rejected by God or accursed, as if this followed from the Holy Scriptures."

It is generally accepted that the idea of a Catholic declaration to wipe out the supposed doctrinal basis for anti-Semitism came from Jules Isaac, a French Jewish writer who had lost members of his family to Nazi persecution, says the New York Times. He is reported to have broached the idea to Pope John XXIII some time after John's coronation in 1958.

When he was papal legate in Eastern Europe before and during the war, Pope John had worked to aid persecuted Jews. Thus he warmly embraced the French writer's idea and assigned to Augustin Cardinal Bea, the German Jesuit heading the Vatican's Secretariat for Christian Unity, the task of drafting the declaration.

Cardinal Bea's draft, prepared for presentation to the second council session in 1963 as a chapter of the decree on ecumenism, was withdrawn under pressure from the Vatican Secretariat of State and from bishops of Arab countries.

The bishops voiced fear that the document would be interpreted by Moslem governments as a pro-Israeli political move justifying anti-Catholic reprisals.

Between the second and third sessions, the document was taken out of Cardinal Bea's hands and redrafted in milder form by others, reported to be in the Secretariat of State. Its presentation to the council in the fall of 1964 provoked a storm of protest from the progressive majority, notably from Richard Cardinal Cushing, Archbishop of Boston, and Joseph Cardinal Ritter, Archbishop of St. Louis, Missouri.

The protests produced a new draft, highly satisfactory to the council's progressive majority and to Jewish organizations. It was approved by an overwhelming majority of the council on first reading last November.

But pressures from conservative theologians, who cling to the letter of scriptural texts, and from Middle Eastern bishops again resulted in dilution of the wording between sessions.

Thus the specific instruction that the Jewish people must never be presented as "guilty of deicide" was eliminated, and the document "decries" anti-Semitism instead of "condemning" it as did the draft last year, says the New York Times, but it is the consensus in Rome in Catholic and Jewish circles, that the document achieves its essential aim, removing any theological justification for anti-Jewish discrimination.

A group of Jews executed nearly five centuries ago for the supposed "ritual murder" of a two-year-old child has been declared innocent by the Roman Catholic Church, says Robert C. Doty, in the New York Times. Archbishop Alessandro Gottardi of Trent, where the incident took place in 1475, acknowledged in a pastoral letter the Jews' innocence in the death of the Blessed Little Simon of Trent. At least twelve Jews were executed.

The letter was dated October 28 to coincide with the promulgation by Pope Paul VI of the Ecumenical Council declaration in which the the Jewish people are absolved of any collective guilt for the Crucifixion of Jesus.

Archbishop Grottardi noted the "happy coincidence" of the Council declaration and the withdrawal of the status of martyr from Simon by the Vatican Sacred Congregation of Rites.

The Congregation of Rites, which has jurisdiction over the ceremonies of the church and the process of beatification and canonization, forbade any further veneration of relics or saying of masses in Simon's name.

Simon, two years and four months old, when he was found dead has been recognized for centuries as a Blessed (eligible for local veneration) without ever having been formally beatified by the Congregation of Rites.

Detective work on the 490-year-old case was conducted by the Rev. P. Eckert, a Dominican, and published in Trentine Studies of Historical Science earlier this year.

The child, son of a tanner, vanished on March 24, 1475. His body was found two days later by one of the twenty-five Jews of the city, says the New York Times. A "trial" of virtually all of the Jews was carried out under the authority of the Prince-Bishop of Trent. Most of the accused were tortured to death.

Christian superstition of the time held that the Jews carried out "ritual murder" of Christian children as part of their worship.

For the record, and despite the obvious implausibility of the charge in 20th-century eyes, Father Eckert made a careful examination of the "evidence" in archives in Trent, Rome, and Vienna, and concluded that "the trial of Trent had led to a judicial assassination."

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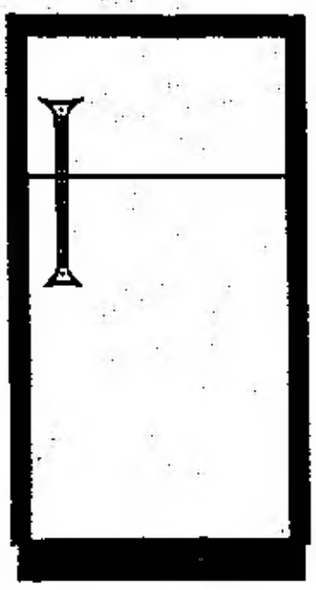

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Social Notes — Montreal

Mrs. Sol Bienstock, and daughter, Randi, and son, Marc, of Paris, France, visited her brother-in-law, and sister, Mr. and Mrs. Nathan Smith, and Nancy, Stephen, and Sheri, 5607 Borden Avenue, having come here via Air Canada.

Mr. and Mrs. Hyman Silverman, and daughters, Miss Beverly Silverman, and Elaine, formerly of 974 Davaar Avenue, have moved to 6032 Mountain Sights Avenue.

Mr. and Mrs. Maurice Moskovic, 5250 West Hill Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Moskovic is the former Miss Gail Gelbart, daughter of Mr. and Mrs. Max Gelbart, 5250 West Hill Avenue. Mr. Moskovic is the son of Mr. and Mrs. Eugene Moskovits, 5738 Glenardon Street, and the late Adolphe Moskovic.

Mr. and Mrs. Jack Aronovitch, of Tallahassee, Florida, and Shawbridge, Quebec, visited Mr. and Mrs. Peter Wolfson, 740 Bloomfield Avenue.

Mr. and Mrs. Jerry Gilbert, 3135 Linton Avenue, were in Paris, France; and Israel; having gone there via Air France, and El Al Israel Air Lines.

Mr. and Mrs. Jacob Propst, formerly of 6100 Wilderton Avenue, have moved to 2160 Guyer Street.

Mr. and Mrs. Stanley Feldman, 2705 Kent Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Feldman is the former Miss Joan Babins, daughter of Mr. and Mrs. Abe Babins, 2755 Kent Avenue. Mr. Feldman is the son of Mr. and Mrs. Joseph Feldman, 465 Sixty-Seventh Avenue, Chomedey.

Mr. and Mrs. Michael Tarnowski, of Washington, D. C., visited his parents, Mr. and Mrs. Saul Tarnowski, 2720 Darlington Place.

Mr. and Mrs. William Epstein, 3440 Decelles Place, visited his brother, and sister-in-law, Mr. and Mrs. Louis Epstein, and Michael, Billy, Richard, and Miriam Ann, of Toronto, Ont.

Mr. and Mrs. Abe Schwartz, of Toronto, Ont., were here for the marriage of their niece, Miss Marsha Schwartz, daughter of Mrs. Bella Schwartz, 2612 Bedford Road, and the late Harry Schwartz, to Gary Kalb, son of Mr. and Mrs. Abraham Kalb, 4849 Plamondon Street, at Shomrim Laboker Synagogue.

Mr. and Mrs. I. Aronoff, formerly of 7817 Stuart Avenue, have moved to 4950 Bourret Street.

Professor and Mrs. F. Brauer, and David, Debra, and Michael, of Madison, Wisconsin, is visiting her parents, Mr. and Mrs. Harry Luterman, 6267 Clanranald Avenue. Professor Brauer teaches Mathematics at the University of Madison, in Madison.

Mr. and Mrs. Bernard Dubow, and their daughter, Miss Anita Dubow, 5201 Cote St. Antoine Road, were in White Plains, N. Y., for the brith of their grandson, Allan Michael, son of Mr. and Mrs. Steven E. Delman (nee Shirley Dubow).

Mr. and Mrs. Carl Mendelsohn, of Toronto, Ont., visited Dr. and Mrs. Samuel Melamed, 4868 Melrose Avenue.

Mr. and Mrs. Bernard Murray Leibov, 4765 Vezina Street, spent their wedding trip in Val D'Or, Quebec. Mrs. Leibov is the former Miss Sandra Schultz, daughter of Mrs. Barry Greenberg, 861 Stuart Avenue. Mr. Leibov is the son of Mrs. Sara Leibov, 4400 Notre Dame Street, Chomedey, and the late Hyman Leibov.

Mrs. Sara Leibov, and Mark Howard, and Teena, formerly of 6753 Marquette Street, have moved to 4400 Notre Dame Street, Chomedey.

Miss Lynn Gail Zwilling, of Brooklyn, N. Y., visited Mr. and Mrs. Ben Wieskopf, 5240 Cumberland Avenue, whose son, Mitchell Wieskopf, is her fiance.

Mr. and Mrs. William Gonshor, 5422 Prince of Wales Avenue, visited with their son, and daughter-in-law, Professor, and Mrs. Harry Gonshor, and son, Elliott Charles, of Washington, D. C. Professor Gonshor teaches Mathematics at Rutgers University, in New Brunswick, N. J.; and is Visiting Professor for one year at Howard University, in Washington.

Mr. and Mrs. Ernest Schlossberg, and daughter, Julie Dee, 6460 Bessborough Avenue, spent a week in Plattsburgh, N. Y.

Mr. and Mrs. Lewis Dash, of Toronto, Ont., visited Mr. and Mrs. Ben Mendell, 5005 Wentworth Avenue.

Mrs. B. Bornstein, of New York, visited her brother, and sister-in-law, Mr. and Mrs. Max Gelbart, 5250 West Hill Avenue.

Mrs. Minnie Matts, 250 Kensington Avenue, is in Old Orchard, Maine; and will spend the winter season in Miami Beach, Florida.

Mr. and Mrs. Norman Cohen, and sons, Andrew, Ira, and daughter, Dana, formerly of 191 Eton Crescent, have moved to 64 Dufferin Road.

Mr. and Mrs. Aaron Schwartz, of Long Island, N. Y., visited their cousins, Mr. and Mrs. Sydney Baranoff, 2974 Somerset Road.

Mr. and Mrs. Sidney L. Neiderhoffer, of Long Branch, N. J., were here for the funeral of her brother, Irving H. Scott, 636 Clarke Avenue, who died at home, on October 20.

David Caplan, of Toronto, Ont., was here for the funeral of his grandparents, Mrs. Rachel Caplan, who died on Monday, October 18, at the age of seventy-nine years; and Frank Caplan, who died on Sunday, October 24, at the age of ninety-two years.

Mr. and Mrs. S. Litwin, of Miami Beach, Florida, visited his son, and daughter-in-law, Mr. and Mrs. L. Litwin, 779 D'Estree Street.

Mr. and Mrs. William Lukian, 770 Lakeshore Drive, Dorval, were in Toronto, Ont., for the bar-mitzvah of Howard Bruce, son of Mr. and Mrs. Harry J. Reibstein, 18 Warren Road, who was called to the Reading of the Law at Beth Tzedec Synagogue.

Mr. and Mrs. Marvin Freedman, and sons, Stephen, and Jeffrey, formerly of 25 Corwin Crescent, Toronto, Ont., have taken up residence at 2305 Ward Street, Montreal.

Here for the bar-mitzvah of Stephen, son of Mr. and Mrs. Nathan Smith, who was called to the Reading of the Law, at Temple Beth Sholom, were: Mr. and Mrs. John Gross, his grandparents; uncle, and aunts: Mrs. Denise Ages, and Linda, Sheila, David, and Robert; Mr. and Mrs. Charles Gross, and Geraldine, and Joanne; all of Ottawa, Ont.; Mrs. Sol Bienstock, and daughter, Randi, and son, Marc, of Paris, France; Louis Kassie, of Philadelphia, Pa., great-uncle; Mr. and Mrs. Ernest Kassie, cousins, of Ottawa; and Mr. and Mrs. Ruby Grossman, of New York.

Here for the brith of Howard Daniel, son of Mr. and Mrs. Lawrence Green, 5785 Trinity Avenue, were: Mr. and Mrs. Charles Arron, his grandparents; and Mrs. Ralph Medjuck, his aunt, and daughter, Pamela; all of Halifax, N. S.

Mr. and Mrs. Simon Bernstein, of Long Island, N.Y., visited her brother, and sister-in-law, Mr. and Mrs. Morris Pinsky, 19 Albion Road.

Mr. and Mrs. Mendel Fenster, of Toronto, Ont., will be here for the marriage of Miss Lily Faigenbaum, daughter of Mr. and Mrs. Eliezer Faigenbaum, to their son, Kalman Fenster, on November 14, at Herzl Hall.

Here for the bar-mitzvah of Phillip Ralph, son of Mr. and Mrs. Emanuel Weiner, 655 Marlatt Street, who was called to the Reading of the Law, at Temple Emanu-El, were: Mr. and Mrs. Max Weiner, of New York, his grandparents; his uncle, and aunts, Mr. and Mrs. Harold Weiner, and Bonnie, and Libby; and Miss Iris Weiner; all of Brooklyn, N.Y.

Mr. and Mrs. Nathan Columbus, and daughters, Leora, and Sharona, of Urbana, Ill., visited her parents, Mr. and Mrs. Benjamin Mars, 5022 Cote des Neiges Road, prior to taking up residence in Israel. They travelled via El Al Israel Air Lines. Mrs. Columbus received the Master of Social degree from Urbana University, in Urbana, in 1965. Mr. Columbus received the Master's degree in Geology at Socoro University, in New Mexico, in 1963.

Mr. and Mrs. Leon Essing have taken up residence at 4742 Kent Avenue after spending a year in Israel. Mr. Essing is the son of Mr. and Mrs. Samuel Essing, 4749 Kent Avenue. He is teaching mathematics at West Hill High School. Mrs. Essing is the former Miss Ruth Kooner, daughter of Mr. and Mrs. A. Kooner, of New Haven, Conn. She is a Registered Nurse at the Montreal Convalescent Hospital.

Mr. and Mrs. Peter Wolfson, (nee Anne Leckerman), 740 Bloomfield Avenue, celebrated their twenty-ninth wedding anniversary, at a dinner at their home, with the immediate family present. They have two sons, and daughters-in-law: Mr. and Mrs. Norman Alfred Wolfson, 4565 Grand Boulevard; Mr. and Mrs. Daniel Wolfson, 2510 Bedford Road; two daughters: Miss Rhoda Wolfson, and Miss Evelyn Wolfson; and a grandchild, Vicki Lynn, aged one and one-half years, daughter of Mr. and Mrs. Norman Alfred Wolfson. Pink roses centered the table.

Mr. and Mrs. Hyman Wiseman, 2510 Van Horne Avenue, celebrated the engagement of their daughter, Miss Eleanor Juliet Wiseman, to Jacques Tylbor, son of Mr. and Mrs. Georges Arbiser, 4390 Ninth Street, Chomedey, with their immediate family present. Mrs. Wiseman wore a pink, metallic suit. Mrs. Arbiser was in a green, silk dress. Each had a corsage of pink carnations. Miss Wiseman, the bride-elect, wearing a dress composed of a white lace bodice, and green velvet skirt, had a corsage of mauve orchids. Pink carnations, and white pom-poms, and roses decorated the table. The marriage will take place on June 5, 1966, at Beth Aaron Synagogue.

Mr. and Mrs. Harry Wener, 931 Dickens Circle, gave a luncheon, with fifty-five guests present, at the Stage Coach Inn, to celebrate the sixteenth birthday of their daughter, Nina Barbara, sister of Ronald Wener; granddaughter of Mrs. Sonia Epstein, 3405 Linton Avenue, and the late Samuel Epstein; and of the late Mr. and Mrs. Nathan Wener. Mrs. Wener wore a coral-coloured, embroidered, Swiss cotton dress; with a corsage of white carnations. Nina Barbara wore a blue, and white knitted dress, made with an A-line skirt; and had a bouquet of pale-pink roses. Red carnations, and white pom-poms, combined with a pink, a white birthday cake, beautified the table. That evening Mr. and Mrs. Wener were hosts to forty guests at their home.

APPROACHING MARRIAGES

Mr. and Mrs. Jack Crystal, 7431 Kingsley Road, announce the marriage of their daughter, Miss Reva Crystal, to Barry Goffman, son of Mr. and Mrs. Bernard Goffman, 2615 Kent Avenue, to take place on Sunday, November 14, at five o'clock, at Shomrim Laboker Synagogue.

Mr. and Mrs. David Brandt, 965 Fifth Avenue, New York, announce the marriage of their daughter, Miss Suzi Brandt, to Howard Neil Scott, son of Mr. and Mrs. Jack Scott, 399 Clarke Avenue, Montreal, to take place on Sunday, November 14, at twelve o'clock, at the Sheraton East Hotel, in New York. Miss Brandt is an alumina of the Birch Watken School, in New York; and Bennington College, in Vermont, where she received the Bachelor of Arts degree in 1964. She is an advertising copywriter with Batten, Barton, Durstine, and Osborne, Inc., in New York. Mr. Scott received the Bachelor of Science degree from the Wharton School of Finance and Commerce of the University of Pennsylvania, in Philadelphia, Pa. He attended McGill Law School, and received the Bachelor of Arts degree from Sir George Williams University.

Mr. and Mrs. Abraham Katzman, 4635 Bouchette Street, announce the marriage of their daughter, Miss Naomi Katzman, to Rubin Solomon, son of Mr. and Mrs. Ben Solomon, 4725 Bourret Street, to take place on Sunday, November 14, at six o'clock, at Young Israel Synagogue.

Mr. and Mrs. P. Morris Schneiderman, 6940 Fielding Avenue, announce the marriage of their daughter, Miss Brenda Schneiderman, to Garry S. Tussman, son of Mr. and Mrs. Joseph H. Tussman, 5776 Palmer Street, to take place on Sunday, November 14, at half-past six o'clock, at Shaare Zedek Synagogue.

The marriage of Miss Deborah Susan Greenberg, daughter of Mrs. Fritzie Greenberg, of Ottawa, Ont., and the late Max Greenberg, to Arnold Luterman, son of Mr. and Mrs. Harry Luterman, 6267 Clanranald Avenue, Montreal, will take place on Sunday, November 14, at half-past five o'clock, at Machzikri Hadas Synagogue, in Ottawa.

Mr. and Mrs. Eliezer Faigenbaum, 4852 La Peltrie Street, announce the marriage of their daughter, Miss Lily Faigenbaum, to Kalman Fenster, son of Mr. and Mrs. Mendel Fenster, 128 Fairholme Avenue, Toronto, Ont., to take place on Sunday, November 14, at half-past five o'clock, at Herzl Hall. Dr. Chaim N. Denburg, Rabbi, officiating.

ENGAGEMENTS

Mr. and Mrs. Max Canzer, 460 Harris Street, announce the engagement of their daughter, Miss Sandra Canzer, to Ronald Dorfman, son of Mr. and Mrs. Daniel Dorfman, 11824 Jean Massé Street. The marriage will take place on July 3, 1966, at Shaare Zion Synagogue.

Mr. and Mrs. Simon S. Kurtzman, 11860 Philippe Hebert Street, announce the engagement of their daughter, Miss Raizie Kurtzman, to Michael Axman, son of Mr. and Mrs. Charles H. Axman, 5215 Van Horne Avenue. The marriage will take place on June 26, 1966, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Isaak Grossman, 5707 Eldridge Street, announce the engagement of their daughter, Miss Helen Grossman, to Allan Wiener, son of Mr. and Mrs. Philip Wiener, 5767 Trinity Avenue. The marriage will take place on September 11, 1966, at Young Israel Synagogue.

Mr. and Mrs. Reuben Leibowitz, of Flushing, N. Y., announce the engagement of their daughter, Miss Edie Leibowitz, to Chaim Hillel Teicher (Mark Thatcher), of New York, son of Rabbi and Mrs. Isaac J. Teicher, 5183 Bourret Street, Montreal. The marriage will take place on June 12, 1966, at Young Israel of the Concourse, in New York.

Mr. and Mrs. Sol Levin, 4165 Harvard Avenue, announce the engagement of their daughter, Miss Joyce Ruth Levin, to Gerald M. Schwartz, son of Mr. and Mrs. Abe Schwartz, 6070 Wilderton Crescent. The marriage will take place on January 16, 1966, at Shaare Zion Synagogue.

Mr. and Mrs. Samuel D. Shaffer, 2165 Barclay Avenue, announce the engagement of their daughter, Miss Sandra Shaffer, to Robert L. Katz, son of Mr. and Mrs. Maurice H. Katz, 4892 Fulton Street. The marriage will take place on July 31, 1966, at Shaare Zedek Synagogue.

BAR-MITZVAHS

Eugene, son of Mr. and Mrs. William Segal, 5565 Pinedale Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaare Zion Synagogue. He is the brother of Irwin Segal; Lorne, aged fifteen years; and Donald, nine; grandson of Mr. and Mrs. Philip Halpern, 4987 Macdonald Avenue; and of the late Mr. and Mrs. Louis Segal, of Montreal. Kiddush was observed.

Stephen, son of Mr. and Mrs. Nathan Smith, 5607 Borden Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah at Temple Beth Sholom. He is the brother of Nancy, aged fourteen years; and Sheri, seven; grandson of Mr. and Mrs. John Gross, of Ottawa, Ont.; and of the late Mr. and Mrs. Samuel Smith, of Montreal. Kiddush was observed.

Joseph David, son of Mr. and Mrs. Nathan Rosenberg, 5752 Davies Street, was called to the Reading of the Law, in honour of his bar-mitzvah at Beth Zion Synagogue. He is the brother of Irene, aged sixteen years; and Daniel, nine; grandson of Mrs. Sally Hoffman, of Miami Beach, Florida, and the late Arthur Hoffman; and of the late Mr. and Mrs. J. Rosenberg, of Montreal. Kiddush was observed.

Robert Ian, son of Mr. and Mrs. Max Rubenstein, 5232 Bessborough Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaare Zedek Synagogue. He is the grandson of Mrs. Lina Goldberg, 4897 Coronation Avenue, and the late Louis Goldberg; and of Harry Rubenstein, 54 Viewmount Avenue, Toronto, Ont., and the late Mrs. Della Rubenstein. Kiddush was observed.

Thomas, son of Mr. and Mrs. Jose Laufer, 78 Manuel Drive, Dollard des Ormeaux, was called to the Reading of the Law, in honour of his bar-mitzvah at Temple Beth Sholom. He is the brother of Gary, aged twelve years; grandson of Mr. and Mrs. David Schaffer, 4417 Carlton Avenue; and of Mr. and Mrs. Benjamin Laufer, of Caracas, Venezuela. Kiddush was observed.

Philip Ralph, son of Mr. and Mrs. Emanuel Weiner, 655 Marlatt Street, was called to the Reading of the Law, in honour of his bar-mitzvah at Temple Emanu-El. He is the brother of Miss Ruth Weiner; and of William, aged eleven years; grandson of Mr. and Mrs. Max Weiner, of New York; and of Mrs. Eunice Parker, of High Point, North Carolina, and the late Ralph Parker; great-grandson of Mrs. Jennie Gelfond, of Linden, N. J. Kiddush was observed.

Joseph Steven, son of Mr. and Mrs. Robert Adessky, 5190 Hampton Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 13, at Shaare Zion Synagogue. He is the brother of Nancy, aged ten years; and James, seven; grandson of Mr. and Mrs. David Adessky, 6003 Coolbrook Avenue; and of Mrs. Goldie Pepper, 5190 Hampton Avenue, and the late Jack Pepper; great-grandson of Mr. and Mrs. Harry Margolis, 4615 Bourret Street. Kiddush will be observed.

Stanley Saul, son of Mr. and Mrs. Gerald Lerner, 582 Cote St. Antoine Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on November 12, at Temple Emanu-El. He is the brother of Fred Lerner, of Jamaica, W.I., and of Stephen Lerner; grandson of Mr. and Mrs. J. Eliosoff, 4457 Plamondon Street; and of the late Mr. and Mrs. Shalom Lerner, of Montreal. Kiddush will be observed.

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BIRTHS

Born, to Mr. and Mrs. Norman Smiley (nee Rickie Leibovitz), 5719 Palmer Street, on September 22, at the Jewish General Hospital, a daughter, Jodi Eileen; sister of Norine, aged fifteen months; granddaughter of Mr. and Mrs. Irving Smiley, 5397 Westmore Avenue; and of Mrs. Sarah Leibovitz, 2032 Goyer Street, and the late Nathan Leibovitz; great-granddaughter of Pascal Wolf, of Israel; of S. Smilovitch, of Montreal; and of Mrs. H. Leibovitz, of Israel.

Born, to Mr. and Mrs. Steven E. Delman (nee Shirley Dubow, formerly of Montreal), 11-26 West View Avenue, White Plains, N. Y., on October 27, at White Plains Hospital, a son, Allan Michael; grandson of Mr. and Mrs. Bernard Dubow, 5201 Cote St. Antoine Road, Montreal; and of Mr. and Mrs. Philip Delman, of Bronx, N. Y. Godparents are Neil Delman, of New York, uncle; and Miss Anita Dubow, 5201 Cote St. Antoine Road, aunt. Mr. Delman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Rosenzweig (nee Helen Hartman), 4765 Vezina Street, on September 9, at the Royal Victoria Hospital, a son, James Gregory; grandson of Cantor and Mrs. Joshua Rosenzweig, 5563 Clanranald Avenue; and of Mr. and Mrs. Aaron H. Hartman, 4808 Hutchison Street; great-grandson of Mrs. Mary Rosen, 4808 Hutchison Street, and the late Ben Rosen. Godparents are Mr. and Mrs. Samuel Engelsberg, 7321 Cellier Street, Ville D'Anjou, uncle, and aunt. Cantor Rosenzweig, grandfather, held the baby during the ceremony. Cantor Nathan Mendelson, Cantor Samuel Taube, Cantor Solomon Gisser, and Cantor Joshua Rosenzweig recited the prayers during the ceremony.

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Social Notes—Montreal

In Ottawa, Ont., for the marriage of Miss Deborah Susan Greenberg, daughter of Mrs. Fritzie Greenberg, of Ottawa, and the late Max Greenberg, to Arnold Luterman, son of Mr. and Mrs. Harry Luterman, 6267 Clanranald Avenue, Montreal, on November 14, at Machzikri Hadas Synagogue, will be: parents of the groom-to-be; Professor and Mrs. F. Brauer, brother-in-law, and sister of the groom-to-be, and David, Debra, and Michael, of Madison, Wisconsin; uncles, and aunts of the groom-to-be: Mr. and Mrs. J. Luterman, 2018 Ward Street, and Misses Sorel, and Betty Luterman, and Murray Luterman; Mr. and Mrs. Abe Wiseberg, 5282 Coolbrook Avenue; Mr. and Mrs. Alex Wiseberg, and daughter, Miss Connie Wiseberg, 5332 Montclair Avenue; Mrs. D. Serot, and daughter, Miss Ruth Serot, 5230 St. Catherine Road; Dr. and Mrs. M. A. Ogulnik, 6500 McLynn Avenue; Mrs. K. Ram, 426 Bloomfield Avenue, great-aunt of the groom-to-be; Mr. and Mrs. M. Krainer, 5755 Northmount Avenue; Mr. and Mrs. J. Zatz, 2950 Van Horne Avenue; Mr. and Mrs. S. Luterman, 7920 Cote St. Luc Road; Mr. and Mrs. H. Cohen, 6525 Wilderton Avenue; Mr. and Mrs. S. Steinberg, 3929 Carlton Avenue; Mrs. L. Pinsky, 895 Davaar Avenue; and Mr. and Mrs. J. Greenberg, 2870 Van Horne Avenue; all cousins of the groom-to-be; and Mr. and Mrs. J. Reisman, 405 Fraser Avenue.

Mr. and Mrs. Hyman Silverman, 6032 Mountain Sights Avenue, were luncheon hosts to eighty guests at Desjardins Restaurant, to celebrate the sixteenth birthday of their daughter, Elaine, sister of Miss Beverly Silverman; granddaughter of Mrs. Rose Cooperman, of New York, who was here for the event. Mrs. Silverman wore a green, wool suit; with a corsage of yellow roses. Mrs. Cooperman was in a pink, knitted ensemble; with a corsage of white carnations. Elaine wore an Empire dress of green wool; with a wristlet of yellow carnations. The table was arranged with a centrepiece of pink, and blue carnations, and pom-poms, combined with a pink, and blue birthday cake.

Mr. and Mrs. Percy Pall, 1055 Liege Street, were luncheon hosts to eighty guests, at the Stage Coach Restaurant, for the sixteenth birthday of their daughter, Francess Barbara; sister of Barry, aged twelve years; granddaughter of Harry Linetsky, 4652 Carlton Avenue, and the late Mrs. Esther Linetsky; and of Mrs. Jennie Palevsky, 8535 Bloomfield Avenue, and the late Abram Palevsky. Mrs. Pall wore a green wool suit; with a corsage of orange-coloured Delight roses. Mrs. Palevsky was in a Burgundy-red wool suit; with a corsage of white carnations. Francess Barbara wore a white, and jade-green, wool dress; with a bouquet of Sweetheart roses. White, and red roses; and a white, and pink birthday cake beautified the table. That evening Mr. and Mrs. Pall were hosts to seventy-five guests, at the home of her brother-in-law, and sister, Mr. and Mrs. Abe Spector, 4850 Cote St. Luc Road.

Samuel Chernack, 4850 Plamondon Street, celebrated his seventy-fifth birthday, at a party given by his children: Mr. and Mrs. Frank Chernack, 2170 Stevens Street; Mr. and Mrs. Philip Azeff, 976 Wilder Avenue; and Mr. and Mrs. Samuel Gilman, 7431 Kingsley Road; at the home of Mr. and Mrs. Azeff. There were thirty guests. Mr. and Mrs. Chernack have nine grandchildren: Mrs. Steven Rosenoff (Sandra), Michael, and Marilyn Chernack; Stephen, and Robert Azeff; Allan, Michael, Lawrence, and Stewart Gilman; and a great-grandchild, Brian, son of Mr. and Mrs. Stephen Azeff. The table was decorated with a white, and blue birthday cake.

Mrs. Harry Luterman, 6267 Clanranald Avenue, was a luncheon hostess to seventy guests, to honour Miss Deborah Susan Greenberg, daughter of Mrs. Fritzie Greenberg, of Ottawa, Ont., who was here for the event, and the late Max Greenberg, who is the fiancee of her son, Arnold Luterman. Mrs. Luterman wore a beige, knitted dress; with a corsage of red, and white carnations. Mrs. Greenberg was in a white, knitted suit; and had a corsage of red, and white roses. Miss Greenberg, the bride-elect, wearing a beige, silk, knitted suit, had a corsage of pink carnations. An arrangement of yellow chrysanthemums, pom-poms, and white, and pink roses, and carnations adorned the table. Here for the event were: Mrs. N. Diener, sister of the groom-to-be; Miss Barbara Greenberg, sister of the bride-to-be; Mrs. M. Greenberg, Mrs. B. Greenberg, Mrs. D. Greenberg; aunts of the bride-to-be; and Mrs. L. Greenberg, cousin of the groom-to-be; all of Ottawa. The marriage will take place on November 14, in Ottawa.

Mr. and Mrs. Morris Pinsky (nee Sarah Letovsky), 19 Albion Road, celebrated their forty-ninth wedding anniversary. They have a son, and daughter-in-law, Mr. and Mrs. Abe Pinsky, 5721 Queen Mary Road; two sons-in-law, and daughters: Mr. and Mrs. Richard Davine (Naomi), 15 Albion Road; Mr. and Mrs. Arnold S. Blauer (Rose), 4300 Western Avenue; five grandchildren: Debra, aged thirteen years; and Erica Pinsky, eleven; Rhona, aged fifteen years; and Jonathan Davine, thirteen; Mrs. Frank L. Rubin (nee Linda Judith Blauer); and a great-grandchild, Mitchell Rubin, aged six months. Mrs. Pinsky is the sister of Samuel Letovsky, 6955 Fielding Avenue; Mrs. Katie Fish, 721 Stuart Avenue; and Mrs. E. Malen (Reva), 5170 Rosedale Avenue. Mr. Pinsky is the brother of Louis Pinsky, 4300 Western Avenue; Rubin Pinsky, 6955 Fielding Avenue; Mrs. C. Tower, 4622 Isabella Avenue; Mrs. R. Marcovitch (Zelda), 5450 King Edward Avenue; and Mrs. Simon Bernstein (Leah), of Long Island, N.Y.

Mr. and Mrs. Solomon Ram (nee Dinah Vaught), 6405 Lavoie Avenue, celebrated their fiftieth wedding anniversary at a dinner given by their sons-in-law, and daughters: Mr. and Mrs. Hyman Fox, 8534 Mayrand Street; and Mr. and Mrs. Ben Mendell, 5606 Wentworth Street; at the home of the latter. Eighty guests were present. Mr. and Mrs. Ram have six grandchildren: Joel, aged fifteen years; Michael, twelve; and Patti Fox, eight; Felice, aged fifteen years; David, eleven and one-half; and Peter Mendell, ten months. Mr. Ram is the brother of Louis Ram, 2315 Noel Street; Harry Rome, of Liverpool, England; and Mrs. Israel Bloom (Leah), 287 Vivian Street, Greenfield Park. Mrs. Ram is the sister of Jack Vaughn, Mrs. Ettie Epstein, Mrs. W. Miller (Tillie); all of Winnipeg, Manitoba; and Mrs. Reuben Davis (Esther), of Liverpool. Mrs. Solomon Ram wore a blue, and gold-coloured, brocade ensemble; with a corsage of gold-tinted orchids. Mrs. Mendel wore a gown composed of a red velvet bodice; and a coral-coloured and red, silk, wool skirt; and a corsage of Talisman roses. Mrs. Fox was in a black silk ensemble; made with a ribbed skirt; and her corsage was of white carnations. Gold-coloured pom-poms, and roses, combined with a gold-coloured, and white cake beautified the table. Mr. and Mrs. Lewis Dash, of Toronto, Ont., were here for the celebration.

MARRIAGES

NAYER-FISHER

The marriage of Miss Marilyn Pauline Fisher, daughter of Mr. and Mrs. Saul Fisher, 2775 McCarthy Street, to Paul Nayer, son of Mr. and Mrs. Samuel Nayer, 4545 St. Kevin Street, was solemnized at Chevra T'hilim Synagogue, on Sunday, June 20, at seven o'clock, by Rabbi Morris Werner, assisted by Cantor W. Frischman. The bride was given in marriage by her parents. She wore a fitted, white, peau de soie and lace gown, cut with high neckline; three-quarter-length sleeves; and slim skirt ending as a long train. Her tulle illusion veil was combined with a flowered headdress; and she carried a prayer book with white roses. Miss Esther Feldman was maid of honour. Her aquamarine-blue, peau de soie gown, was made with a full skirt; and she had a matching headpiece; and carried a bouquet of white carnations. Beverley Fishman, aged fourteen years; and Marsha Roffman, eleven; cousins of the bride, were attendants; each wearing an aquamarine-blue, peau de soie dress; and blue headbands; and carrying white, and blue carnations. Donna Fishman, aged six years, cousin of the bride, was flower girl. She wore an aquamarine-blue, silk dress; and a matching head-band; and carried a nosegay of white, and blue carnations and pom-poms. Morris Nayer was his brother's best man. The ushers were: Norman Fisher, brother of the bride; Ralph Fishman, cousin of the bride; Allan Aizer, Leonard Feldman, Harry Zang, and Theodore Schwartz. White, and yellow carnations, pom-poms, and gladioli decorated the Synagogue. An orchestra played. Two hundred guests were received. Mrs. Fisher, mother of the bride, wore an aquamarine-blue, beaded, peau de soie gown, designed with slim skirt and back panels. Her hat matched it. Mrs. Nayer, mother of the groom, was in a beaded, aquamarine-blue, peau de soie, sheath gown; with a blue hat. Their flowers were white orchids. Mr. and Mrs. Paul Nayer spent their wedding trip in Miami Beach, Florida; and Nassau; having flown via Eastern Air Lines; the bride departing in a blue, silk, knitted suit; with a corsage of white orchids. They have taken up residence at 2300 Gold Street. Here for the wedding were: Max Fisher, grandfather of the bride; Mr. and Mrs. Manny Fisher, uncle, and aunt of the bride, and son, Stuart, and daughter, Robin; Mr. and Mrs. Leo Butterman, uncle, and aunt of the groom; all of Brooklyn, N.Y.; and Mr. and Mrs. Fred Butterman, cousins of the groom; of Long Island, N.Y.

FRIEDBERG-COHEN

The marriage of Miss Diana Cohen, daughter of Mr. and Mrs. Arthur Cohen, 646 Outremont Avenue, to Herbert Friedberg, son of Mr. and Mrs. Charles Friedberg, 2320 Goyer Street, was solemnized at Young Israel Synagogue, on Tuesday, June 29, at seven o'clock, by Rabbi Mendell Lewittes, assisted by Cantor Z. Halperin. The bride was given in marriage by her parents. Her white, lace gown was styled with a round neckline; elbow-length sleeves; and A-line skirt finishing as a long train. Her short veil of tulle illusion was held by a rhinestone crown; and she carried a prayer book with white orchids. Miss Vilma Cohen was her sister's maid of honour, wearing a pink, lace gown, made with a square neckline; short sleeves; and full skirt. She had an organza headdress; and carried pink, and red carnations. Jack Lisogurski was best man. The ushers were: Hillel Goldberg, cousin of the bride; Linton Friedberg, cousin of the groom; Joseph Rabinovitch, Jerry Anisman, Joseph Kleiman, Jack Klam, Peter Schwartz, and Jerry Derkson. The wedding flowers were white, pink, and red carnations, pom-poms and gladioli. There was orchestra music. Three hundred guests were present at the reception. Mrs. Cohen, mother of the bride, wore a pink, peau de soie gown, embroidered with lace, which had an A-line skirt; also a pink, pill-box hat. Mrs. Friedberg, mother of the groom, wore a beaded, pink peau de soie gown, made with a slim skirt; and a matching hat. Each carried a corsage of white orchids with her purse. Mr. and Mrs. Herbert Friedberg spent their wedding trip in Antigua, W. I., the bride travelling in a turquoise-blue, knitted suit; with a corsage of white, and pink orchids. They have taken up residence at 2750 Kent Avenue. Here for the marriage were: Joshua Kleiman, of Israel, uncle of the groom; Dr. and Mrs. Norman Tenenbaum, of Ottawa, Ont.; brother-in-law, and sister of the groom; Mr. and Mrs. B. Schneider, of New York, cousins of the groom; and Miss Sandy Novick, of Mexico City, Mexico.

BROOKMAN-AMDUR

The marriage of Miss Iris Amdur, daughter of Mr. and Mrs. Eli Amdur, 35 Merton Crescent, to Michael David Brookman, son of Mr. and Mrs. Herman Brookman, of New York, was solemnized at the Sheraton East Hotel, in New York, on Saturday, September 4, at half-past eight o'clock. The bride was given in marriage by her father. She wore a white, peau de soie, and lace gown; cut with a round neckline; cap sleeves; and A-line skirt terminating as a long train. Her tulle illusion veil was draped to a seed-pearl-beaded crown; and she carried a prayer book with white orchids, and white stephanotis. Mrs. Ronald Caplan, sister of the bride, of Montreal, was matron of honour. She wore a pink, silk gown; with a hat of that colour; and carried pink, and purple orchids. Harvey Brookman was his brother's best man. Mr. and Mrs. Michael David Brookman spent their wedding trip in Europe. They have taken up residence in New York.

DEATHS

Mrs. Rachel Caplan, aged seventy-nine years, died on Monday, October 18. She was survived by her husband, Frank Caplan, aged ninety-two years, who died on Sunday, October 24. They had five sons: Sydney Caplan, 5517 Borden Avenue; Maurice F. Caplan, 7461 Kingsley Road; Bernard Caplan, 5377 Cochrane Place; Nathan Caplan, 4381 Eighth Avenue, Chomedey; Herbert Caplan, 5508 Westluke Street; fourteen grandchildren: David, and Daniel, sons of Mr. and Mrs. Sydney Caplan; Miss Donna Caplan, Gary, and Jesse, daughter, and sons, of Maurice F. Caplan, and Mrs. Sylvia Caplan; Usher, and Sheila, children of Mr. and Mrs. Bernard Caplan; Neil, and Donald, sons of Mr. and Mrs. Nathan Caplan; Steven, Jeffrey, and Arlene, children of Mr. and Mrs. Herbert Caplan; Jack Caplan, of Montreal, and David Caplan, of Toronto, Ont., sons of the late Mr. and Mrs. Douglas Caplan; five great-grandchildren: Janet, and Sharon, children of Mr. and Mrs. Jack Caplan; and Elaine, Douglas, and Mona, children of Mr. and Mrs. David Caplan. Mr. Caplan was the brother of Jack Caplan, 5365 Victoria Avenue. At the funeral services from Paperman's, Rabbi David Roth officiated. Each burial was at Hebrew Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Herbert Caplan, on the occasion of each death.

Mrs. Ruth Susswein Melnick, 5457 Victoria Avenue, aged fifty years, died suddenly on Thursday, September 30, in New York. She is survived by her husband, Max Melnick; a son, Joshua Melnick, aged seventeen years; three brothers: Samuel Susswein, David Susswein, Abe Susswein; all of Brooklyn, N.Y.; three sisters: Mrs. William Doren (Florence), of Los Angeles, Calif.; Mrs. Morris Lanton (Anna), of Brooklyn; and Mrs. Jack Derrick (Claire), 6600 Mountain Sights Avenue. She was the daughter of the late Mr. and Mrs. Osias Susswein, of New York. Funeral services took place from Paperman's. Rabbi Morris Werner officiated. Burial was at Dominion Hebrew Sick Benefit Society. Shiva was at the home.

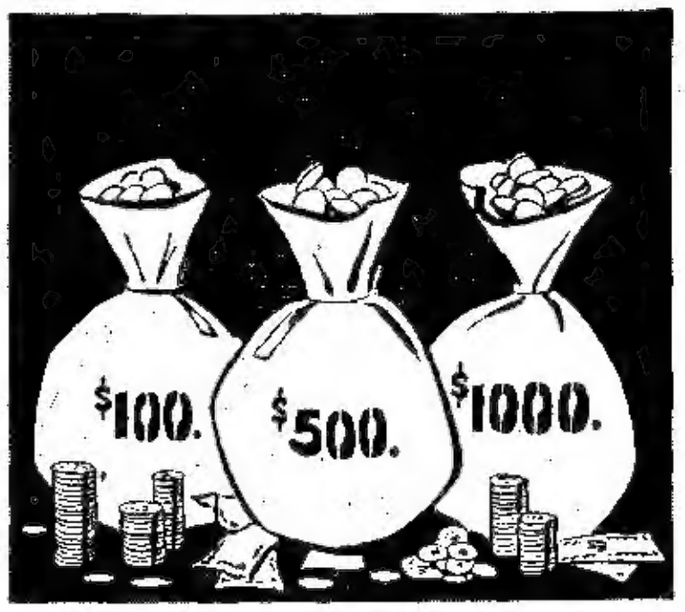
Nathan Leonoff, 21 Linnet Crescent, Strathmore, the widower of Mrs. Mary Leonoff, died on Sunday, October 17, at home. He is survived by a son, Leon Leonoff, 1002 Mill Hill Street; two daughters: Mrs. Harry Saltsman (Sylvia), 21 Linnet Crescent; Mrs. Sonya Boroway, of Levittown, N.Y.; four grandchildren: Debra, and Joel Leonoff; Leonard Borovay, and Miss Bettylou Borovay; and two sisters: Mrs. Joseph Shlamovitz (Esther), 3170 Van Horne Avenue; and Mrs. Ben Borochovitch (Annie), of Russia. Funeral services took place from Paperman's. Rabbi Solomon Spiro officiated. Burial was at Farband Labor Zionist Cemetery. Shiva was at the home of Mr. and Mrs. Leo Leonoff.

Leon H. Briskin, 4385 Plamondon Street, aged fifty-one years, died suddenly on Wednesday, October 20. He is survived by his wife, Mrs. Rosalind Axler Briskin; a son, Allan Briskin; and a daughter, Nancy, aged sixteen years; his father, Moses Briskin, 3787 Cote des Neiges Road; two brothers: Sol Briskin, 7431 Kingsley Road; and Bernard Briskin, 5700 Parkhaven Avenue; and a sister, Mrs. Harry Cooperberg (Mary), 2320 St. Louis Street. He was the son of the late Mrs. Ida Briskin. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Chevra Kadisha Bnai Jacob Cemetery. Shiva was at the home.

Mrs. Annie Leah Grossner Helfield, 6390 De Vimy Avenue, the widow of Max Harry Helfield, died on Friday, October 1, at Grace Dart Hospital, at the age of fifty-six years. She is survived by two sons: Edward Helfield, 4850 Courtrai Avenue; Kenneth Helfield, 3530 Bedford Road; two daughters: Mrs. B. Weigensberg (Audrey), 2050 Bedford Road; Mrs. Moe Black (Cynthia), 4850 Courtrai Avenue; four grandchildren: Corey, Hilton, and Shelley Weigensberg; and Roberta Black; her mother, Mrs. Bessie Grossner; 4724 Fourth Street, Chomedey; three brothers: Louis Grossner, 5240 Van Horne Avenue; Max Grossner, 5240 Prince of Wales Avenue; Sydney Grossner, 5390 King Edward Avenue; four sisters: Mrs. F. Alter (Sarah), 4917 Plamondon Street; Mrs. G. Lightman (Anita), 3925 Plamondon Street; Mrs. A. Saxe (Florence), 3965 Plamondon Street; and Mrs. S. Millman (Claire), 4724 Fourth Street, Chomedey. Funeral services took place from Paperman's. Rabbi Charles Bender officiated. Burial was at Adath Israel Cemetery. Shiva was at the home.

CARDS OF THANKS

WISEMAN: The family of the late Morris Wiseman wish to thank their relatives, and friends for the acts of kindness and expressions of sympathy shown them during their recent bereavement.



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MONTREAL MEETINGS

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bender: The Congregation and Men's Club will honour Abraham Krashinsky, choir director and music director of the School, for twenty years of service, at a special breakfast meeting on November 14, at 9 a.m. Rabbi Bender will be the main speaker. Others will be David S. Dubin, president of the Congregation; and Alex Pinsky, president of the Men's Club. Joel Sternthal, honorary president, will make a presentation. A testimonial dinner will honour Mordecai I. Mendelsohn, educational director, on November 30, for over 25 years in Adath Israel Schools, and nearly half a century in the cause of Hebrew education.

★MIZRACHI-HAPOEL★

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★ CANADIAN FRIENDS ★

Of Bar-Ilan University: Two new buildings on the campus in Israel were dedicated during the university's 10th anniversary ceremonies, and Hyman Bessin, president of the Canadian Friends, and Joel Sternthal, president of Mizrachi Organization here, said the anniversary would be celebrated at a dinner in the Queen Elizabeth Hotel on December 7. Rabbi S. M. Zambrowsky, honorary president of the Organization, said the Stern Physics Building at Bar-Ilan University had been named after the late Mr. and Mrs. Mosus Stern, and the Lauterman Psychological Institute, after Miss Rose Annie Lauterman; all of Montreal. Mrs. Stern, who died two years ago was the national president of the Mizrachi Women's Organization. Nathan Steinberg, vice-president and treasurer of Steinberg's Limited, will be guest of honour at a dinner to be given by the Canadian Friends of Bar-Ilan University at the Queen Elizabeth Hotel December 7. He was recently decorated for promoting trade relations between France and Canada. He is the first non-citizen of France to be honored as an "officier de l'ordre de l'économie nationale." He is a Rotarian; past president of the Province of Quebec Safety League; governor and director of YM-YWHA; a director of the Canadian Arthritis and Rheumatism Society.

★ TEMPLE BETH SHOLOM ★

Rabbi H. Leonard Poller: On Sunday, November 14, at 9.00 a.m., Breakfast Club Forum of the Brotherhood will hear Jack Bocko, director of the Y.M.-Y.W.H.A., Cote St. Luc Branch, on "Teenager Of To-day." On November 21, at 8.00 p.m., an open meeting will hear a symposium, on "Why Are Jews Different?". Taking part will be Dr. Joseph Kage, director of JIAS; Max Melamet; and Dr. Murray Saffran, associate professor of bio-chemistry, at McGill University. The moderator will be Peter Braun. The president, R. Speevak, will preside. This is open to all members; the public is invited.

★ JEWISH CONVALESCENT HOSPITAL ★

Marcovitch-Schneider Unit met at the home of Mrs. G. Frishling, 4620 Plamondon Street. Mrs. D. Cohen, vice-president, presided in the absence of Mrs. G. Schneider, the prusident. The raffle was won by Mrs. K. Finkel, who gave a contribution. The next meeting will take place on Tuesday, November 9, at 1 p.m., at the home of Mrs. K. Finkel, 5210 Victoria Avenue. Bessie Kronenberg Group met at the home of Mrs. S. Grostern, 5693 Plantagenet Street; Mrs. I. Miller, president, presided. A Golden Book contribution was received from Mr. and Mrs. Jack Ross, 4752 Carlton Avenue, on the engagement of their daughter, Miss Hennie Ross, to Dr. Philip Gosewich, son of Mr. and Mrs. Samuel Gosewich of Ottawa, Ontario. The next meeting is on Thursday, November 11, at 8.30 p.m., at the home of Mrs. I. Miller, 4635 Clanranald Avenue. Abram Basbein-Harry Waxman Unit hostess was Mrs. S. White, 4774 Verina Avenue. Mrs. B. Gasoi, vice-president, presided, in the absence of Mrs. H. Waxman, president. The raffle was won by Mrs. H. Winagar, who gave a contribution. The hostess was thanked by Mrs. P. Lenetsky. The members of the Executive, Board and Women's Council gave a Golden Book contribution in memory of Mrs. Pearl Mozovitch, 4790 Bouchette Street, a member of the Ezra Ladies Society. Baruch Chazonoff Unit sent a get-well card to Mrs. William Fixman, 890-92nd Avenue, Chomedy, who is ill at the Jewish General Hospital, also a Golden Card, to Mr. and Mrs. B. Mozovitch, 876-95th Avenue, on the death of his mother, Mrs. Pearl Mozovitch, 876-95th Avenue, on Mrs. S. Finkelstein, president, sent a Golden Card in sympathy, to Mrs. Rachel Kaplansky, 5443 Waverley Street, on the death of her mother, Mrs. Jean Blunt.

★ CHEVRA T'HILIM ★

Pinsker Kinyan Torah Synagogue Sisterhood annual tea is on November 15, at 8.30 p.m. Mrs. S. Spiro will conduct a concert of Hebrew, Yiddish and English songs. The convener is Mrs. H. Greenberg; Mrs. P. Wolfson and Mrs. A. Goldwax, co-conveners. Mrs. J. Kofsky is president; Mesdames B. Hops, R. Noodleman, B. Kaplan, vice-presidents.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: Jack, son of Mr. and Mrs. Bernard Finestone, 5322 Hesborough Avenue, and Edward William, son of Mr. and Mrs. Abe Robins, 4955 Circle Road, will be called to the Reading of the Torah on November 13. The Eastern Canadian Branch of the National Women's League will hold its annual book festival on November 18, at Shaare Zedek Synagogue. For tickets call Mrs. William Aronoff, 484-2831. The third session of the Judaica Institute is on November 17, at 8.30 p.m. A panel will discuss "A Writer's Image of Modern Man". Discussants are: Dr. Constance Beresford-Howe, Professor of English Literature at McGill University; Max Melamet; and David Weiss, director of the Baron de Hirsch Institute, author, social worker, and T.V. personality, who will preside and moderate. Open discussion. Public invited. The Institute is under the auspices of extension activities, with Lawrence Lande as general chairman.

★HOSPITAL OF HOPE★

Unit meeting on November 15, at 8.00 p.m., is Isaac and Sima Rutman at the home of Mrs. L. Rutman, 1082 Mill Hill Street; on November 18, at 8.00 p.m., Hesha Berson and Rose Moss, at the home of Mrs. J. Weinstein, 4980 Maplewood Avenue. Unit meeting November 17, at 12.00 noon, is: Chaim Reyzen-Yoisef Altman memorial meeting, in memory of the Late Mrs. Zena Levitt, at the home of Mrs. S. Fainman, 4607 Kent Avenue; at 2.00 p.m., is: Henry Shuster, at the home of Mrs. H. Shuster, 6066 Durocher Avenue; at 8.00 p.m., Fraid-Phil Cohen at the home of Mrs. H. Myerson, 4850 Plamondon Street; I. J. Borrin, at the home of Mrs. B. Mallin, 3320 St. Catherine Road.

★ EASTERN CANADIAN BRANCH ★

National Women's League Of The United Synagogue Of America and its six local affiliated Sisterhoods in on November 18, from 10.00 a.m., to 4.00 p.m., at Shaare Zedek Synagogue. Alan Rose, world-traveller and lecturer, will speak on "The Contemporary Novel, a Transatlantic Comparison." The festival will feature books and gifts for all ages and tastes. Admission free; small charge for luncheon. Mesdames J. Koenig, and Joel Rettman, are co-chairmen; B. Mandel, advisor, Mrs. F. Victor Elkin is branch president. Sisterhoods participating are: Shaar Hashumayim Synagogue, Mrs. W. Aronoff, president; Shaare Zedek, Mrs. D. Fahrer; Beth-El, Mrs. H. Cohen; Shaare Zion, Mrs. H. Shiff; Lakeshore Jewish Community Association, Mrs. J. Koenig; and Shaar Shalom Synagogue, Mrs. P. Kurtz. Mrs. H. Freedman is publicity chairman.

★ WOMEN'S ORT ★

Casablanca Group tribute luncheon is on November 16, at 12.30 p.m., at the home of Mrs. Albert Bacman, 4790 Meridian Avenue. Mrs. I. Lust will sing; Mrs. H. Trepman will play the piano. Mrs. S. L. Kert will give humourous readings. Mrs. Marvin Rosner will preside. Mrs. G. Springer is president.

★ ZICHRON KEDOSHIM ★

Synagogue Sisterhood general meeting is on November 16, at 8.00 p.m. Mrs. Barbara Lubinski, of the Mental Hygiene Institute, will speak on "The Challenge To Women To-day". Mrs. Leo Bruck is president.

★ RABBINICAL COLLEGE ★

Of Canada Ladies Auxiliary, and Parent-Teachers Association, sponsored a bazaar; to assist underprivileged children, of the dormitory of Lubavitcher Yeshiva. Conveners are: Mesdames D. Engel, J. M. Bomze, S. Garellek, J. J. Eltes, L. Kramer, J. Manaster, I. Rothberg, S. Simanovitz. Officers are: Mesdames J. Hutman, A. Posner; honorary presidents; S. Garellek, president; J. M. Bomze, M. Lurie; vice-presidents; A. Donitch, secretary; L. Frank, treasurer; L. Kramer, telephone; N. Benjaminson, B. Caplan, H. Caitlin, A. Dalfen, A. Dinovitzer, I. Fichtenbaum, M. Goldberg, M. Hazenfratz, J. Henderson, D. Richler, B. Rosenshein, L. Rosler, J. Roter, S. Schrier, L. Sputz, D. Theil, E. Treitel, A. Zaklos, M. Zuckerman; executive.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi; Services, November 12, at 8.15 p.m. Dr. Morris Lieberman, Rabbi, leader of Baltimore Hebrew Congregation, of Baltimore, Maryland, will speak. He is one of the principal speakers at the Council of Jewish Federations and Welfare Funds Assembly, which meets in Montreal this week-end. The sermon will be delivered by Rabbi Jay B. Goldburg, assistant rabbi. Oneg Shabbat will take place. On Saturday, at 11.30 a.m., sermonette by Gerald Miller. Stanley Saul, son of Mr. and Mrs. Gerald Lerner, 582 Cote St. Antoine Road, will be called to the Reading of the Torah at both services. On November 14, at 12:15, the guest lecturer of the School For Adults will be Dr. Klaus J. Herrmann, Associate Professor of Political Science, at Sir George Williams University, on "Judaism In Germany Today". On November 28, at 8.15 p.m., the Men's Club will hear Dr. Irving Breecher lecture on "The Problem Of The under-developed Countries". A film, "The Fast I Have Chosen", on Judaism's moral mandates for the war on poverty, will be shown. Nominal admission. Women invited. The committee is: Isidore Morrell; William Hoffman, Edward Auerbach, Q.C., David Metrick, Ted Nashman, Jack Engels, Murray Deskin, Samuel Segal, Albert Caplan. The Assistant Rabbi, Jay B. Goldburg, will address the first teacher-training meeting of the School Faculty, on Jewish history on November 23, at 8 p.m. Howard Schwartz and Rabbi Goldburg have drawn up a course of study for teachers for this season. Other lecturers will be: Professor Miles Wisenthal, Professor Klaus, J. Herrmann, and Charles Hyman. Sessions will be monthly for the entire year. Alfred N. Miller, president, will preside at the Congregational annual meeting with the third annual Candle-light Ball. Mesdames David H. Lisser, Ball chairman; Harry Joshua Stern, Robert E. Glayman; Miss Rose Cohen, Norman A. Rill, Maurice A. Schwartz, Joseph J. Cooper, are in charge.

★ KEREN HATARBUT ★

Canadian Association for Hebrew Education and Culture: has appointed David Finestone as chairman of the 1965 Keren Hatarbut membership drive. He is regional vice-president; a member of the national executive, of the Zionist Organization and chairman of the executive committee, Camp Massad. A dinner marking the opening of the drive will be held on Tuesday, November 16. Edmond Y. Lipsitz is assistant national director.

★ ROUMANIAN WOMEN

Mrs. C. Weidenfeld, 4890 Maplewood Avenue, was hostess at a meeting at her home to: Mesdames C. Goldenberg, C. Weinstein, M. Ancel, E. Cohen, S. Abramovitch, A. Labensohn, I. Reiter, M. Spear, B. Moyse, G. Davids, I. Rabinovitch, G. Rabinovitch, N. Schwartz, and M. Miller, president who presided.

★ PINEGROVE GOLF ★

And Country Club Women's Branch elected: Mesdames J. Wexler, president; J. Leznoff, vice-president; L. Weinstein, secretary; H. Cohen, treasurer; A. Colton, Club captain; M. Garmaise; assistant captain; and H. Shapiro, house chairman.

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Maritimes Section

Mr. and Mrs. Robert Brown, 28 Waggeners Lane, Fredericton, N. B., spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Brown is the former Miss Rosalie Zucker, daughter of Mr. and Mrs. Moe Zucker, 229 St. Viateur Street West, Montreal, Quebec. Mr. Brown is the son of Mr. and Mrs. Samuel Brown, 231 Charlotte Street, Fredericton.

Mr. and Mrs. Philip Hamburg, and son, Norman Hamburg, of Saint John, N. B., visited Mr. and Mrs. Samuel Garfield, of Montreal, Quebec, stopping at the Sheraton-Mount Royal Hotel.

In Montreal, Quebec, for the marriage of Miss Rosalie Zucker, daughter of Mr. and Mrs. Moe Zucker, 229 St. Viateur Street West, to Robert Winston Brown, son of Mr. and Mrs. Samuel Brown, of Fredericton, N. B., at Spanish and Portuguese Synagogue, were: parents of the groom; Mr. and Mrs. Irving Meyers, brother-in-law, and sister of the groom, and Stephanie, and Allan; Dr. and Mrs. Murray Brown, Mr. and Mrs. Alfred L. Brown; brothers, and sisters-in-law of the groom; Mr. and Mrs. Saul Brown, and Mr. and Mrs. David Sheppard; uncles, and aunts of the groom; Mr. and Mrs. B. Velensky, Mr. and Mrs. B. Chippin, Mr. and Mrs. H. Lang, Mr. and Mrs. F. Budovitch, Mr. and Mrs. H. Budovitch, Mr. and Mrs. M. Abrams, Mr. and Mrs. Harry Levine, Mr. and Mrs. Joseph Chippin, Mr. and Mrs. Harold Velensky, Milton Levine, Weldon Levine, and Joseph Medjuck; all of Fredericton.

Mr. and Mrs. Abe Lampert, and their son, William Lampert, and daughter, Miss Ruth Lampert, of Moncton, N. B., visited her brother, and sister-in-law, Mr. and Mrs. David Katz, of Montreal, Quebec.

Beth Israel Synagogue in Halifax, N. S., Rabbi Joseph Deitcher: The Sisterhood musical program, "The Seasons Four", was directed by Mrs. S. Sheffman, and Mrs. E. Burnstein, 5481 Chain Rock Drive, accompanied by Ralph Garson, 2636 Westmount Avenue. Mrs. Earle Bowman, 1060 Bellevue Avenue, is Sisterhood president.

Mr. and Mrs. Harry Lampert, and Irwin, and Beverley, of Moncton, N.B., visited her mother, Mrs. Ray Louis, of Montreal, Quebec.

Mrs. E. Levitz, and her son, Jerry Levitz, of Saint John's, Newfoundland, visited her brother, and sister-in-law, Mr. and Mrs. Abe Kravitz, of Montreal, Quebec.

Max Fine, and his sister, Mrs. Abe Zelikowitz, of Sydney, N.S., were in Montreal, Quebec, for the funeral of their sister, Mrs. Eva Fine Wolfe, of Montreal, who died on October 11.

TORONTO APPROACHING MARRIAGES

Mr. and Mrs. Eliezer Faigenbaum, 4852 La Peltrie Street, Montreal, Quebec, announce the marriage of their daughter, Miss Lily Faigenbaum, to Kalman Fenster, son of Mr. and Mrs. Mendel Fenster, 128 Fairholme Avenue, Toronto, to take place on Sunday, November 14, at half-past five o'clock, at Herzl Hall.

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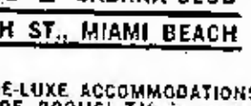

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THE FIRST CHIEF RABBI OF ISRAEL ON THE THIRTIETH ANNIVERSARY OF HIS DEATH

By Rabbi Benjamin Hauer, of Montreal, national executive director of Mizrachi Organization of Canada

On the third of Elul 5695, September 1935, after seventy years of a gloriously illuminating life on this earth, the man who signed himself Abraham Itzchak Hacohen Kuk, "Servant of the Holy People, in the Holy Land", left this world mourned deeply by the whole House of Israel. Harav Kuk, the most luminous personality in Judaism in our time, now ranks in the halls of Israel's eternal heritage beside the greatest of the classic philosophers of Judaism, as well as its classic saints.

His life began in Grieve, Russia, where he was born on the 16th of Elul 5626 (1865), to his parents, Rabbi Shlomo Zalman Kuk and his wife, Perl Zlate. In their home young Abraham Itzchak found as the central pillars of his environment the ideals of true piety and love of learning.

His love for the land of Israel filled his whole being even as a child. Once, at the age of four, he heard his mother read aloud in Yiddish Biblical accounts of the Holy Land. Excitedly, he picked up a cane and started for the door. When asked where he was going, he replied: "To the land flowing with milk and honey."

At the age of nine, young Abraham Itzchak was already known as the Griever Illui, and began studying on his own, for no teacher in Grieve measured up to his stature. At the age of fifteen he went to Lutzin, whence a short time later, he left for Smargon. In these seats of higher learning, Harav Kuk familiarized himself and became imbued with the spirit of the Chabad and Mussar schools, which left their imprint on his character for the rest of his life.

"But the final and most lasting influence on this multi-colored personality was left by the famous academy in Volozhin, then under the leadership of Rabbi Naphtali Zvi Yehuda Berlin, known as the Ntsiv. Established by Rabbi Chaim, of Volozhin, the leading disciple of the Gaon Elijah of Vilna, the Yeshiva of Volozhin was known as the leading Rabbinical Seminary and Torah Center of Russia. Volozhin was also the school attended by the great Hebrew poet, Chaim N. Bialik.

The Ntsiv's influence extended beyond the interests of scholarship to the whole range of problems faced by Russian and world Jewry. He was one of the first champions of the "love of Zion" Movement, and his encouragement was a powerful factor in the steady rise of Zionist sentiment among the Orthodox masses of Russia. In the Yeshiva alone there were two Zionist societies who bore the name of "Nes Ziona" and "Netzach Israel".

In Volozhin, Rabbi Kuk became engaged to the daughter of Rabbi Eliyahu David Rabinowitz Tomim, of Pontvesh, known through his works as the "Adereth". After his marriage he moved to the house of his father-in-law, where he continued his Talmudic studies with great zeal. There, he began to venture out of the sphere of the Talmud, and attained a measure of acquaintance with the Haskala literature of his time. His intellectual reach grasped even the works of Spinoza, Schopenhauer, and Nietzsche.

But not even for a moment did his sublime faith falter. For his was a peculiarly selective mind, which intuitively drew from Western philosophy and literature only those elements which enriched and deepened his faith. Everything he read, he absorbed, grasped, and channelled selectively into his famous mystic-philosophical works "Orath", the Lights.

At the age of thirty he became Rabbi of the City of Boisk in Lithuania. There his spiritual stature and reputation grew apace. Through his brilliant sermons and well-reasoned essays published in the "Hapeles", he gradually attained national recognition and fame. In time, he was known as "The pious Achad Haam".

In Boisk he wrote an essay on "The Mission Of Israel And Its Nationhood", which became the basis for the official platform of the Mizrachi Movement as formulated by the brilliant Orthodox historian, Zev Javitz, which stated that "Zion and Torah are two sanctities that supplement and imply each other."

In keeping with his Zionist philosophy, Rabbi Kuk longed to settle permanently in Israel, where, as he wrote, the soul of a Jew rejoins its roots and its vital force. Thus, when a call came from the small Ashkenazic community in Jaffa, he ignored the calls from the more prominent Jewish centers of Vilna and Kaunas, and chose to become a pioneer in Zion and there help to guide the new Yishuv on its first hesitant steps in the ancient homeland.

In the summer of 1904, Rabbi Kuk arrived in the port of Jaffa, and assumed his role of teacher, guide, counsellor, and even provider of the entire new Yishuv. All segments of Israel's society, even the non-religious, whom he always addressed: "my dear and beloved brothers", looked up to him for guidance and leadership. During his Jaffa ministry he introduced the Halachic formulae, observed to this day in Israel, whereby the colonists could observe the Mitzvoth pertaining to the land, without doing harm to the earth they strove to cultivate.

While on a visit to Europe in 1914, the World War broke out and Rabbi Kuk had to remain in Europe until the end of hostilities. He utilized his stay in Switzerland and London to kindle the hearts of Western Europe's affluent Jewry for help to Israel's poor and desolate Jewish population. In London he figured most prominently in the diplomatic efforts that culminated in the Balfour Declaration, which became the first step in the eventual creation of the reborn State of Israel.

At the end of the war, in 1919, he accepted the invitation to become Chief Rabbi of Jerusalem, and in 1921 he was chosen to be the first Chief Rabbi of all Israel. His harmonious personality, able to convey in word and deed his deep and abiding love for our traditions and our people, lent to his office stature and dignity not known in Israel, since the eras of the kings and princes.

Rabbi Kuk wrote more than a hundred works, a number of which are as yet unpublished. They cover a wide range of subjects from technical Halachic problems to rhapsodic expressions about God, man, redemption, national survival, the land of Israel, literature, and art. Israel, Rabbi Kuk felt, has a special genius for holiness, and the whole world is waiting for the "light of Israel". To him God chose the Jewish people to "cleanse the whole world from all impurity and darkness".

"The most natural way" he writes, "to express religious feeling among the people of Israel is to impress the seals of love, joy, reverence, and pious trust on the forms and ways of personal and group life. The Torah and all its commandments in their minutest details, as expressed in thought and deed, form a great and mighty Divine poem, a poem of confident trust and love."

On Israel he writes: "We have two overall values in life: the sacred and the secular. Our return to Israel will succeed only if it will be marked, along with its spiritual glory, by a physical return which will create healthy flesh and blood, strong and well-formed bodies, and a fiery spirit encased in powerful muscles.

"On the other hand, a bitter error is committed by those theorists who think that the new national movement will suffice for us in place of the sacred, and therefore are prepared to expel from their homes the sacred or to enlarge the secular concepts over the sacred. This is a deception that will never take root and will be unable to find a position of permanence over the generations, not among the life of Jews or life in general."

LES JUIFS DE MONTREAL

Par Conrad Langlois, en La Patrie

(Suite de la Semaine Dernière)

LES JUIFS ET LE SYSTEME SCOLAIRE

Le système scolaire du Québec n'a jamais vraiment donné satisfaction aux Juifs, parce que notre régime d'écoles confessionnelles a surtout été fait pour les catholiques et pour les protestants de langue anglaise, et que les Juifs ne sont vraiment à leur place ni dans les écoles catholiques ni dans les écoles protestantes.

Si nous n'avions pas eu tellement de religion au programme des écoles catholiques, nous aurions peut-être pu attirer les Juifs vers le groupe francophone, au lieu de les laisser angliciser par les protestants, car les parents juifs, tout comme les parents canadiens-français, veulent avoir des enfants bilingues. Il aurait fallu cesser de servir la religion à toutes les sauces dans nos écoles, et puis dispenser les enfants juifs de l'enseignement religieux proprement dit. Mais comme cela n'a pas été fait, les jeunes Juifs ont fréquenté les écoles protestantes et ont adopté peu à peu l'anglais comme langue principale.

LE PROGRAMME PROTESTANT

Presque tous les enfants juifs de Montréal suivent le programme des écoles protestantes du Québec, mais les deux tiers d'entre eux reçoivent en outre un enseignement juif.

En gros, 75 p. cent des enfants juifs de Montréal fréquentent les écoles protestantes, mais environ la moitié d'entre eux, chaque après-midi, une fois sortis de l'école protestante, se rendent pour quelques heures chaque jour dans une école juive pour y suivre des cours de langue et de religion.

L'autre quart des enfants juifs reçoivent leur instruction dans les écoles juives (au nombre d'environ une trentaine à Montréal).

Ils suivent à peu près de même programme que celui des écoles protestantes, mais ils reçoivent en plus douze heures par semaine d'enseignement de la langue et de la religion juives.

Les instituteurs qui enseignent les matières générales détiennent les diplômes officiels du système protestant du Québec, tandis que les professeurs pour les matières juives sont diplômés du Jewish Teachers' Seminary.

C'est une école normale juive, située au 5575, Côte-St-Luc, qui offre un cours de deux ans à une trentaine de jeunes Juifs se destinant à l'enseignement de la langue ou de la religion juives et ayant déjà terminé le cours secondaire régulier des "high schools" protestants.

M. S. Levine, directeur de cette école pour la formation des maîtres nous a déclaré que les matières juives, qu'elles soient apprises dans les "afternoon schools" (à temps partiel) ou dans les "day schools" (à temps plein) ne nuisent pas à l'étude des matières au programme officiel des écoles protestantes.

Car, de toute façon, explique-t-il, les instituteurs protestants encouragent fortement leurs élèves à consacrer une partie importante de leurs moments libres à l'étude d'autres matières que celles du programme officiel, pour développer leurs aptitudes individuelles et leur personnalité propre.

Il est bon d'ajouter que certains Juifs francophones envoient leurs enfants aux rares écoles protestantes de langue française, mais on n'a pas encore réellement trouvé de solution au problème scolaire des Juifs nord-africains.

UNE SITUATION INTOLERABLE

En fait, c'est seulement par tolérance que les Juifs sont admis dans les écoles protestantes. Dans Montréal et Outremont, on les accepte seulement en vertu d'un contrat résiliable.

Ailleurs dans la province, les écoles protestantes pourraient refuser les enfants juifs et empêcher les Juifs de voter aux élections de commissaires d'écoles, même si les Juifs, de par la loi, doivent payer leurs taxes aux commissions scolaires protestantes.

Les Juifs se sont souvent plaints de cette situation, et ils ont fréquemment fait des représentations aux autorités à ce sujet. Tout récemment encore, en décembre 1964, le Congrès Juif Canadien soumettait au Comité parlementaire de la Constitution, à Québec, un mémoire réclamant entre autres choses des amendements constitutionnels qui comporteraient l'intégration d'un "Bill des droits civiques provincial" qui garantirait la sauvegarde des libertés et des droits fondamentaux de l'individu.

Malgré tout, les Juifs ont réussi à obtenir du gouvernement provincial au cours des derniers mois quelques représentants au Conseil supérieur de l'éducation et 5 membres sur 25 à la Commission des écoles protestantes de Montréal.

Et les Juifs eux-mêmes doivent reconnaître qu'ils n'ont pas trop mal réussi dans la province de Québec. De pauvres colporteurs qu'ils étaient il y a un demi-siècle, beaucoup d'entre eux font maintenant partie de la classe moyenne et ont quitté la partie la plus cosmopolite de Montréal pour aller vivre confortablement en banlieue.

Dans un prochain article, nous verrons dans quelle mesure les Juifs de Montréal sont en voie de s'assimiler.

(Suite La Semaine Prochaine)

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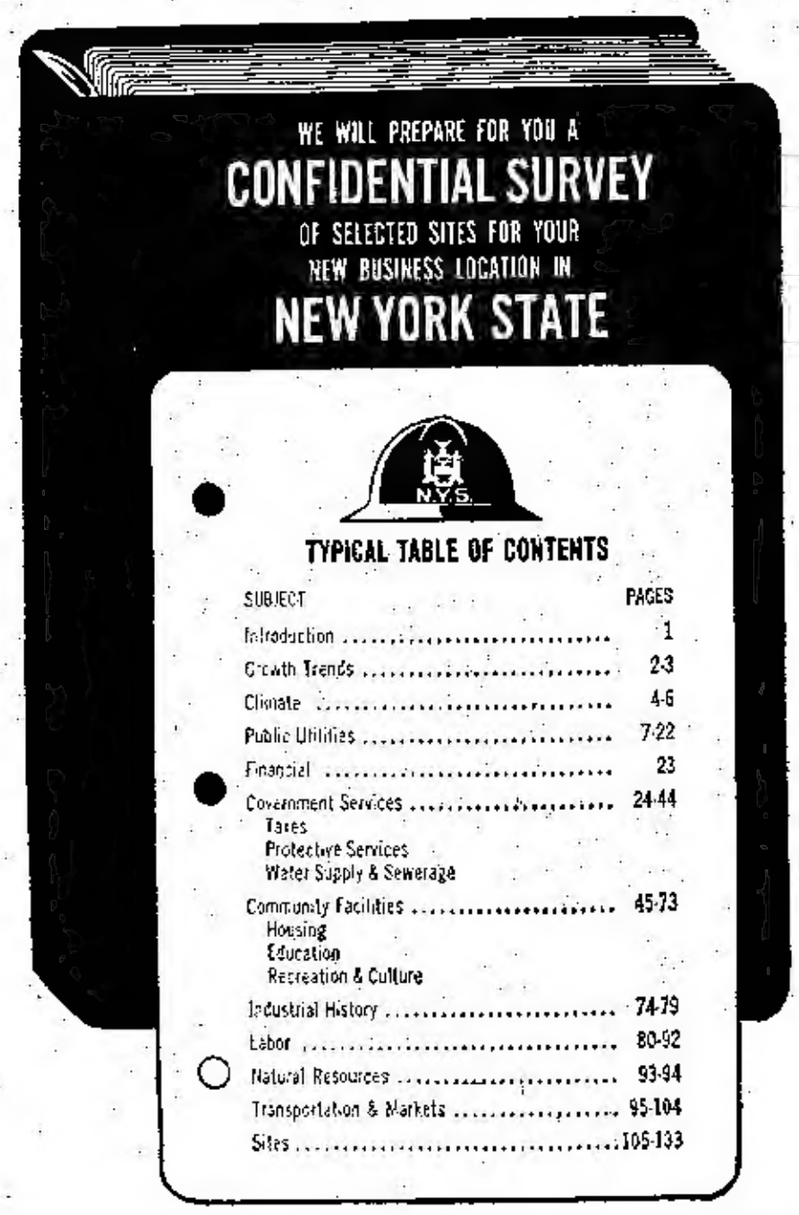

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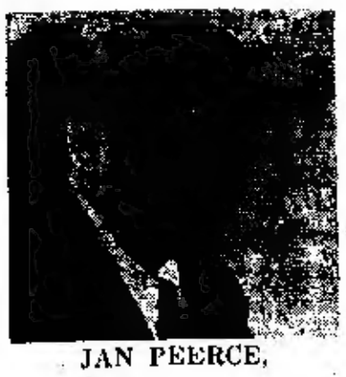

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MONTREAL ENGAGEMENTS

Mr. and Mrs. Boris Baum, 4082 Carlton Avenue, announce the engagement of their daughter, Miss Rose Baum, to David Gostfrand, son of Mr. and Mrs. Harry Gostfrand, 6970 Querbes Avenue.

The engagement of Miss Donna Caplan, daughter of Mrs. Sylvia Caplan, 34 Radcliffe Road, and Maurice F. Caplan, 7461 Kingsley Road, to David Stellar, son of Mr. and Mrs. Charles Stellar, of New York, is announced. The marriage will take place in July, 1966.

TORONTO ENGAGEMENTS

Mr. and Mrs. Arthur Ellis Gelber, 166 Roxborough Drive, announce the engagement of their daughter, Miss Patricia Susan Gelber, to Perry Barry Bender, son of Mr. and Mrs. Oscar Bender, of Toronto.

Three Get Stephen S. Wise Award Of AJCongress

When Ambassador Arthur J. Goldberg, the United States representative to the United Nations, and Monroe Goldwater, President of the United Jewish Appeal of Greater New York, received the American Jewish Congress Stephen S. Wise Award for 1965 in New York, Samuel Bronfman, of Montreal, chairman of the North American Executive of the World Jewish Congress also received the Award and made a plea for unified Jewish action in facing crisis situations.

"It is doubtful that the Jewish successes of those days in the matter of Palestine, of refugees and of preserving human rights could ever have been achieved without the pooling of all resources, brains, ideas, influences, writings, power of advocacy, and so forth," Mr. Bronfman declared, adding that he had tried hard to make a permanent feature of Jewish life out of this cooperation but "unhappily, our hopes did not materialize."

The Canadian and world Jewish leader said there were still wars to fight: on poverty, and on illiteracy. "We Jews, as citizens of our respective countries, join in this world-wide attack on poverty and illiteracy. But we alone have to worry about a war on Jewish irresponsibility, that is to say, on the failure to understand and appreciate these responsibilities." There are crises today, Mr. Bronfman said, "but we have sadly enough refused to capitalize on the lessons learned and to strengthen Jewish life through strength."

Rabbi Joachim Prinz, president of the American Jewish Congress, presented the award to Ambassador Goldberg. The award to Mr. Bronfman was made by Theodore H. Silbert. Mr. Goldwater received his award from Charles Mayer. Shad Polier, chairman of the national governing council, of the AJC, presided.

(Resort Advertisements are on Pages Four, Five, Seven, Eight and Nine)

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Social Notes — Toronto

At the marriage of Miss Linda Rochelle Kestenberg, daughter of Mr. and Mrs. Joseph Kestenberg, 6 Slade Avenue, to Joel Goren Miller, 48 Blackwood Crescent, Hamilton, which was solemnized on July 7, at Adath Israel Synagogue, in Toronto, by Rabbi Erwin Schild, there were present the grandparents of the bride, Mr. and Mrs. S. Bobin, 58 Lanark Avenue; and Mrs. Jennie Kestenberg, 74 Ridge Hill Drive; and the grandparents of the groom, Mrs. Annie Steinberg, and Harry Miller, both of Hamilton, Ontario.

Mr. and Mrs. A. Merker, 44 Cork Avenue, left for a six months winter vacation in Miami Beach, Florida. They will be staying at the Charles Hotel, 15th and Collins Avenue.

Mr. and Mrs. B. Lampert, 555 Sheppard Avenue West, have returned from a week in Detroit, Michigan, where they visited with Mr. Lampert's brother-in-law, Morris Segal.

Dr. Jack Hurwitz, of Pittsburg, Pa., and Mrs. F. Rebick, of Sherbrooke, Quebec, were here, for the funeral of their father, the late Max Hurwitz, formerly of 2121 Bathurst Street.

Hyman Tanner, and daughter, Elaine, 16 Acton Avenue, returned from Detroit, Michigan, where they visited with their cousins, Mr. and Mrs. L. Kuretsky, of Park Lawn, Oak Park, Michigan, on the occasion of the bar-mitzvah of their son, Howard Kuretzky. They also visited with Mr. and Mrs. Harold Miller, of Ann Arbor, Michigan, the son-in-law and daughter of Mr. Tanner; and Mr. and Mrs. Saul Kuretzky, of Rosemount, Michigan; and Mr. and Mrs. Irving Rubin, of Stratford, Oak Park, Michigan, cousins.

Mr. and Mrs. Carl Mendelsohn, 236 Betty Ann Drive, visited Dr. and Mrs. Samuel Melamed, of Montreal, Quebec.

Mr. and Mrs. Abe Schwartz, 1549 Kingston Avenue, were in Montreal, Quebec, for the marriage of their niece, Miss Marsha Schwartz, daughter of Mrs. Bella Schwartz, 2612 Bedford Road, and the late Harry Schwartz, to Gary Kalb, son of Mr. and Mrs. Abraham Kalb, 4849 Plamondon Street, at Shomrim Laboker Synagogue.

Mr. and Mrs. Lewis Dash, 101 Spadina Avenue, visited Mr. and Mrs. Ben Mendell, of Montreal, Quebec, and were at the fiftieth wedding anniversary of Mrs. Mendell's parents, Mr. and Mrs. Solomon Ram.

David Caplan, 12 Rockford Road, was in Montreal, Quebec, for the funerals of his grandparents, Mrs. Rachel Caplan, who died on October 18, at the age of seventy-nine years; and Frank Caplan, who died on October 24, at the age of ninety-two years.

In Montreal, Quebec, for the marriage of Miss Sandra Schultz, daughter of Mrs. Barry Greenberg, 861 Stuart Avenue, to Bernard Murray Leibov, son of Mrs. Sara Leibov, 4400 Notre Dame Street, and the late Hyman Leibov, were: Mr. and Mrs. Moe Kerzner, uncle, and aunt of the groom, and Jodi, and Jill, 11 Zacharias Crescent; and Mr. and Mrs. Carl Mendelsohn, 236 Betty Ann Drive.

Mr. and Mrs. Marvin Freedman, and sons, Stephen, and Jeffrey, formerly of 25 Corwin Crescent, Toronto, have taken up residence at 2305 Ward Street, Montreal, Quebec.

Mr. and Mrs. Mendel Fenster, 128 Fairholme Avenue, will be in Montreal, Quebec, for the marriage of Miss Lily Faigenbaum, daughter of Mr. and Mrs. Eliezer Faigenbaum, to their son, Kalman Fenster, on November 14, at Herzl Hall.

Mr. and Mrs. L. Bly, formerly of 4383 Bathurst Street, have taken up residence at 25 Cedarcroft Boulevard.

Mr. and Mrs. Michael Snidman, and children Rena, Rachel and Lola, formerly of 8 Model Avenue, have taken up residence at 4383 Bathurst Street.

Mr. and Mrs. S. Roth, and children, Melissa, Jeffrey and Michael, formerly of 104 Sultana Avenue, have moved to a new home, at 41 Shamokin Drive.

Mr. and Mrs. Aaron Biranbaum and children, Randy and Shari, 330 Hopewell Avenue, moved into their new home, at 70 Chelmsford Avenue.

Mr. and Mrs. Aaron Skolnick, and Susan, 635 St. Germain Avenue, entertained at home, in honour of Mrs. Samuel Leibowitz, of Brooklyn, N. Y.

Mr. and Mrs. J. Pomeranz, 12 Carscaden Drive, entertained in honour of Mrs. Samuel Leibowitz, of Brooklyn, New York, at a dinner; with Mr. and Mrs. Jerry Chousky, 60 Cocksfield Avenue.

Misses Esther Chaikoff, 680 Roselawn Avenue, and Sharon Caplan, 11 Aldburn Avenue, entertained at a kitchen and bathroom shower, at the former's home, in honour of Miss Sharon Zimmerman, daughter of Dr. and Mrs. Mark Zimmerman, 1713 Bathurst Street; the fiancee of Robert Edwards, son of Mrs. Esther Edwards, 1713 Bathurst Street.

Mr. and Mrs. Saul Waisglass, 109 Almore Avenue, entertained at their home, to celebrate the eleventh birthday of their son, Perry. Those present were: Michael and Sandor Zsiros, 116 Almore Avenue; Peter Klein, 103 Almore Avenue; Allen Grossman, 105 Almore Avenue; Shelly Winnick, 95 Almore Avenue; David Berke, 114 Almore Avenue; and Mark Nelson, 2 Digby Court. After the luncheon Mr. and Mrs. Waisglass, Perry, and their guests attended a hockey game, at Maple Leaf Gardens.

Mrs. Samuel Leibowitz, of Brooklyn, New York, is visiting with her sister-in-law, Mrs. Gussie Grossman, 60 Cocksfield Avenue; and nephews and nieces: Mr. and Mrs. Jerry Chousky, and Misses Henna and Edythe Chousky, 60 Cocksfield Avenue; Mr. and Mrs. Burt Leuchter, and Marcia, Jeffrey and Norman, 82 Neptune Drive; Mr. and Mrs. Sidney James, and Michael and Cory, 711 Finch Avenue West; Mr. and Mrs. Melvin Rosenbloom, 4415 Bathurst Street; Mr. and Mrs. Samuel Mizel, and Jerry, Denise and Ellen, 40 Barksdale Avenue; and Mr. and Mrs. Abe Rosenbaum, and Sheldon and Esther, 1232 Shaw Street.

Miss Henna Chousky, daughter of Mr. and Mrs. Jerry Chousky, 60 Cocksfield Avenue, fiancee of Irving Pomeranz, son of Mr. and Mrs. J. Pomeranz, 12 Carscaden Drive, was entertained at a bridal shower. The hostesses were: Mesdames J. Pomeranz, mother of the groom-to-be; A. B. Maftul, 66 Sussex Avenue, grandmother of the groom-to-be; Jacob Neugewurz, 259 Scarle Avenue, his aunt; E. Berkelhamer, 47 Arlstan Drive; L. Rich, 215 Honiton Avenue; and L. Wise, 222 Honiton Avenue. Present were Mrs. Gussie Grossman, 60 Cocksfield Avenue; and Mrs. Rose Chousky, grandmothers of the bride-to-be; and Misses Edythe and Laura Chousky, sisters of the bride-to-be. The marriage will take place on January 16, at the Beth Tzedec Synagogue. The bride-to-be wore a sleeveless dress of green chiffer, with a scooped neckline; and bell-skirted; with accessories to match; and a baby white orchid wristlet. Mrs. Samuel Leibowitz, of Brooklyn, N. Y., was present.

Mr. and Mrs. Harry J. Reibstein, 18 Warren Road, celebrated the bar-mitzvah of their son, Howard Bruce, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Tzedec Synagogue. He is the brother of Shari-Lee, aged ten years; grandson of Mr. and Mrs. David Landau, 51 Hillcrest Road; and of Mrs. Emma Reibstein, 84 Collinson Boulevard. Kiddush was observed. Afterwards, at a formal dinner and dance, at Beth Tzedec Synagogue Hall, two hundred and fifty guests were present. In the ceremony of giving Howard Bruce his prayer shawl, his grandparents, Mr. and Mrs. David Landau, gave him their blessing. Out-of-town guests were: Mr. and Mrs. E. Cohen, Mr. and Mrs. M. Cohen, Mr. and Mrs. Harry Cohen; and J. Lesser, all of London, Ontario; and Miss Blossom Read, of Ottawa, Ontario; cousins; Mr. and Mrs. A. Lesser, and Meyer Lipson, of London, Ontario; and Mr. and Mrs. William Read, of Ottawa, Ontario, uncles and aunts; Herman Geller, of Philadelphia, Pa.; Mrs. Diane Doner, of New York; and Mr. and Mrs. William Lukian, of Montreal, Quebec. Howard Bruce's name was inscribed in the Golden Book of the Jewish National Fund, by his parents.

Mr. and Mrs. Arnold Morrison, 152 Delhi Avenue, celebrated the bar-mitzvah of their son, Stephen, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Temple Sinai Synagogue. He is the brother of David, aged ten years; Robyn, eight; and Lisa, six; grandson of Mr. and Mrs. Jack Waisberg, 57 Neptune Drive; and of Mr. and Mrs. Charles Morrison, 17 Corwin Crescent. Kiddush was observed, at which one hundred and fifty guests attended. David Morrison, was master of ceremonies, assisted by his sisters, Robyn and Lisa. That evening, a reception was held at the home of Mr. and Mrs. Arnold Morrison. Allen Morrison, 17 Corwin Crescent; Mr. and Mrs. Gerald Waisberg, 4383 Bathurst Street West, uncles and aunt; Mr. and Mrs. Harold Morrison, great-uncle and great-aunt of Stephen; Mr. and Mrs. Jack Taylor; and Mr. and Mrs. David Katlein, uncles and aunts, all of Detroit, Michigan; Mrs. Sharon Serling, of Detroit, Michigan; and Mr. and Mrs. Donald Smart, of Lansing, Michigan, cousins; Mr. and Mrs. Philip Dembs, of Detroit, Michigan; and Mr. and Mrs. Michael Meshwork, 960 Montee De Leisse, Montreal, Quebec, were present. A birthday party was given for the friends of Stephen: Howard Seigal, 25 Luverne Avenue; Larry Fox, 37 Laurelcrest Avenue; Mark Bliener, 160 Faywood Boulevard; Edward Goldstein, 125 Clanton Park Road; Arthur Karasik, 33 Redmount Road; Leo Waisberg, 660 Queen Street East; Gary Cass, 539 St. Clements Avenue; Matthew Price, 15 Wendy Crescent; Stephen Freedman, 4 Model Avenue; Marlene Speigelman, 16 Collinson Boulevard; Miriam Applebaum, 34 Alexis Boulevard; Helen Springer, 134 Bombay Avenue; Fern Greenspoon, 10 Trusillian Street; Barrie Stern, 107 Bombay Avenue; Brenda and Myra Gasner, 33 Purdon Drive; Shayne Halpern, 159 Clifton Avenue; and Candice Hoffman, 44 Westgate Boulevard. Mrs. Harold Halpern, 159 Clifton Avenue, assisted at the birthday party.

Mr. and Mrs. Murray Wasserman, 9 Robbie Avenue, celebrated the bar-mitzvah of their son, Kerry Shelly, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Janis Mindy, aged ten years; Susan Linda, seven; and Bryna Beth, four; grandson of Mr. and Mrs. Leo Goldman, 202 Grand Ravine Drive; and of Mrs. Rose Wasserman, 204 Glen Cedar Road, and the late Jacob Wasserman; godson of Mr. and Mrs. Joseph Wasserman, 61 Invermay Avenue. Kiddush was observed. The following evening a dinner reception was held at the Synagogue Hall, at which three hundred and fifty people were present. Janis Mindy, the sister of Kerry Shelly, was the Master of ceremonies. The blessing was asked by Leo Goldman, grandfather. Mrs. Murray Wasserman wore a sleeveless, shrimp-colored sheath gown; of casablanca silk; with a beaded neckline and shoulder panel that dipped to the waist; and a shrimp-colored orchid wristlet. Janis Mindy Wasserman wore a dress of blue lace and nylon; Empire waisted; with matching accessories; and a corsage of baby blue, chrysanthemums. Susan Linda, wore a pink lace; A-line styled dress, trimmed with satin; with matching accessories, and a circlet of pink, baby chrysanthemums. Bryna Beth, wore a blue, nylon lace dress; with matching accessories; and a corsage of blue, baby chrysanthemums. Mrs. Leo Goldman, grandmother, wore a turquoise-blue, silk shantung gown, straight; with a beaded top; and a pink and white rose wristlet. Mrs. Rose Wasserman, grandmother, wore a two-piece, turquoise, crepe gown; with a beaded top and matching accessories; and a pink and white rose wristlet. The candles were lit by Mr. and Mrs. Leo Goldman, grandparents 202 Grand Ravine Drive; Mrs. Rose Wasserman, grandmother, 204 Glen Cedar Road; Mr. and Mrs. Joseph Wasserman, god-parents, 61 Invermay Avenue, and Mr. and Mrs. Stanley Urovitz, 16 Allerton Road, and William Wasserman, uncle; Mr. and Mrs. Albert Wasserman, 28 Whitmore Avenue, uncle and aunt; Mr. and Mrs. Leon Offman, 17 Talley Lane, cousins; Miss Ellen Wasserman, cousin, and Gary and Pamela Wasserman, cousins; Mr. and Mrs. Harry Wasserman, uncle and aunt, and children Sherrill, Jeffrey and Larry, of Windsor, Ontario; Mr. and Mrs. Samuel Singerman, uncle and aunt; and Jeffrey Singerman, of Queens, New York; Barney Singer, 164 Glenholme Avenue, great-uncle; Mrs. Dora Teperman, 16 Forest Ridge Drive; Mr. and Mrs. Nathan Teperman, 438 Glencairn Avenue; Mr. and Mrs. Sidney Dollinger, 89 Rockford Road; Richard Brown, 71 Allingham Gardens; Gary Betcherman, 74 Shallmar Boulevard; Alan Direnfeld, 117 Invermay Avenue; Irving Gottesman, 238 Torresdale Avenue; Ross Kezwer, 8 Kainona Drive; Shayne Lipton, 81 Medalist Road; Paul Loventahl, 8 Graymar Avenue; Gary Lipton, 44 King High Avenue; Jacob Orbach, 105 York Downs Drive, and Bernard Yack, 88 Invermay Avenue, all young friends of Kerry Shelly; Mrs. Ruth Lily Shanfield, 3560 Bathurst Street; Mrs. Eta Shanfield, 204 Glen Cedar Road, and Mr. and Mrs. Max Wasserman, 538 Melrose Avenue, uncles and aunts; Janis Mindy, Susan Linda, and Bryna Beth Wasserman, sisters; Mr. and Mrs. Murray Wasserman, parents; and their son, Kerry Shelly. Out of town guests were: Mr. and Mrs. Alfred Hemmingway, and Anthony Hemmingway, of Lindsay, Ontario; Mr. and Mrs. T. Handleman, of London, Ontario, cousins; Mr. and Mrs. Herman Neff, and children Hope and Richard; and Mr. and Mrs. H. Waterman, of Detroit, Michigan; Mrs. Fanny Osowski, of Chicago, Illinois; Mrs. Fanny Merman; and Mrs. Richard Salter, of Buffalo, New York, cousins.

DEATHS

Mrs. Elsie Spring, aged sixty-nine years, died on Monday, October 25, at the Branson Hospital. She is survived by her husband, Jacob (Yuncha) Spring; one son: Joseph Spring, 4 Glenarden Road; three daughters: Mrs. David Silverman (Anne), 155 Brighton Avenue; Mrs. Joseph Grossman (Sylvia), 8 Dellbank Road; and Mrs. Joseph Schwarz (Marion), of Oshawa, Ontario; thirteen grandchildren: Solly, Penny, and Risa Spring; Lynda, Fern, and Cindy Silverman; Gayle, Paul, Eric, Arnold, and Marla Grossman; and Jayson, Susan and Alan Schwarz. She was the sister of Mrs. Esther Jacobson, Morris Doren and William Doren, of Los Angeles, California. Rabbi Erwin Schild officiated at the funeral services. Interment was in the Anshe Slipa Synagogue section of Dawes Road Cemetery. Shiva was observed at the home of her son-in-law and daughter, M. and Mrs. David Silverman, 155 Brighton Avenue.

BIRTHS

Born, to Mr. and Mrs. Phillip Daniels (nee Helen Urman), 8 Foursome Crescent, on October 25, at the New Mount Sinai Hospital, a daughter, Cheryl Henia; sister of Ronald Joel, aged six years; and Barbara, three years; third grandchild of Mrs. Ida Urman, 4222 Bathurst Street; and eleventh grandchild of Mr. and Mrs. Abe Danilack, 120 Bannockburn Avenue.

Born, to Mr. and Mrs. Joseph N. Gelmon (nee Judith Knelman), 323 Warren Road, on October 19, at the New Mount Sinai Hospital, a son, John Andrew; brother of Thomas Michael, aged three years; grandson of Mr. and Mrs. J. M. Knelman, and of Mrs. Mary Gelmon; great-grandson of Mr. and Mrs. E. Medovy, all of Winnipeg, Manitoba. He is the god-son of Maftin Knelman, 82 Warren Road, uncle, and who held the baby during the ceremony.

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CLASS IN COOKERY

SPONGE CHIFFON

five eggs
one teaspoon of cocoa
cinnamon to taste
two cups sifted flour
one and one-half cups of sugar
three-quarters cup orange juice
one-half cup of oil
three teaspoons baking powder
one teaspoon of vanilla or almond flavoring

Separate eggs. Put whites aside. Mix yolks, three-quarters cup of sugar, juice, and oil in blender, and add flavoring. Take the mixture out of the blender and add the flour and baking powder, mixing thoroughly. To the egg whites add one-half cup of sugar, and beat until stiff. Add egg whites to the flour mixture. Pour this mixture into a greased tube pan, saving some of the batter. Into this batter mix the cinnamon, cocoa, and one-quarter cup of sugar, and with a knife use this to marble the cake. Bake at three hundred and fifty degrees for one hour.

Mrs. Ernest Marmurek,
64 Maxwell Street, Toronto.

CREAM CHEESE CAKE

two cups crushed graham wafers
two tablespoons sugar
one-quarter pound melted butter
cinnamon to taste

Combine all ingredients and spread in lightly-greased, twelve-by-fifteen-inch cake pan. Refrigerate.

Filling

three-quarters pound cream cheese
four eggs
three-quarters pound cottage cheese
one teaspoon vanilla

Cream all ingredients together. Spread on top of chilled graham wafer mixture. Bake twenty minutes, in 350-degree oven. When cool, spread with topping, made of one pint sour cream, one teaspoon vanilla, and two tablespoons sugar, which have been mixed together. Bake five minutes in 200-degree oven. Cool. Place in refrigerator over night.

Mrs. Aaron Zuchow,
2705 Kent Avenue, Montreal.

★

Sabbath Candles will be kindled on

Friday, November 12, at 4.09 p.m., E.S.T., in Montreal

Friday, November 12, at 4.37 p.m., E.S.T., in Toronto

Friday, November 19, at 4.02 p.m., E.S.T., in Montreal

Friday, November 19, at 4.31 p.m., E.S.T., in Toronto

★

Kislev 1, 5726, falls on Thursday, November 25

BAR-MITZVAHS

Robert Ian, son of Mr. and Mrs. Max Rubenstein, 5232 Bessborough Avenue, Montreal, Quebec, was called to the Reading of the Law, in honour of his bar-mitzvah at Shaare Zedek Synagogue. He is the grandson of Mrs. Lina Goldberg, 4897 Coronation Avenue, Montreal, and the late Louis Goldberg; and of Harry Rubenstein, 54 Viewmount Avenue, Toronto, and the late Mrs. Bella Rubenstein. Kiddush was observed.

Mr. and Mrs. Sidney Caplan, 33 Almington Street, announce the forthcoming bar-mitzvah of their son, Michael Howard, on November 27, at the B'Nai Israel Beth David Synagogue. A dinner-reception will be held, on November 28, at the Synagogue Hall.

(Resort Advertisements are on Pages Four, Five, Seven, Eight and Nine)

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TORONTO MEETINGS

★ G'MILATH CHASODIM ★

Association annual meeting elected Joseph Fleischmann president, succeeding Morris Adams. It was announced that since the establishment of this agency, known also as the Toronto Hebrew Re-Establishment Services, forty-one years ago, about twenty thousand families have been helped with interest-free loans amounting to over three million dollars. Leon Neuschul is executive director. The other officers are: Morris Rubinstein, Charles Garfunkel, Morris Wolfe, Samuel Shendroff, vice-presidents; Jacob Lipson, treasurer; J. Irving Oelbaum, honourary secretary. Committee chairmen are: Morris Rubinstein, loans; Jack Shindman, Samuel Shendroff, memorials and donations; James Betesh, Mrs. L. Herlick, Lionel Sharpe, investigating applicants; Carl Herlick, Q. C., investigating guarantors; Jerry S. Grafstein, legal; Julius Wiener, nominations; past presidents: Isador Caplan, Max Rosen, Joseph Coleman, Joseph Cohen, Julius Wiener, James Betesh, Jack Shindman, Morris Adams. On the board of directors are: Morris Adams, James Betesh, Nathan Briks, Isador Caplan, Joseph Cohen, Joseph Coleman, Joseph Doran, William Eisenberg, Morris Frankfort, Ivan Fleischmann, Joseph Fleischmann, Charles Garfunkel, Meyer W. Gaaner, Louis Welber, Wilferd Gordon, Q. C.; J. Barney Goldhar, Jerry S. Grafstein, Carl Herlick, Q. C.; Mrs. L. Herlick, Samuel Kaiman, Mark A. Levy, Jacob Lipson, Samuel Lunenfeld, Louis L. Lockshin, Julius Marcus, J. Irving Oelbaum, Nathan Phillips, Q. C.; Max Rosen, Samuel Rotman, Morris Rubinstein, Samuel Shendroff, Jack Shindman, Lionel Sharpe, Saul Sigler, Max Stern, Samuel Ulster, Bernard Weinberg, Q. C.; Max Wolfe, Morris Wolfe, Julius Wiener, Ben. Wilson, Max Zimmerman, Jack Zippan.

★ PIONEER WOMEN ★

Galila Club held their annual membership tea, at the home of Mrs. Abraham Greenberg, 347 Hillhurst Boulevard. Mrs. Charles Kosover, president, presided. Mrs. Samuel Silverberg was chairman; and Mrs. Maxwell Kamin, guest speaker, spoke on the political and economic situation in Israel. She returned, after a summer seminar in Israel. Mrs. Jacob Prasow, cultural chairman, introduced her. Mesdames Charles Kosover and Maxwell Kamin poured the tea. Club Avodah meeting saw Mrs. Bokser, president, preside. The annual tea was at the home of Mrs. Ben. Pollock, 18 Lowesmoor Avenue. The convener was Mrs. C. Smith; and assisting were: Mesdames C. Bokser, G. Horenfeld, N. Wagner, M. Pollack, E. Schacht and F. Friedman. The reception committee was: Mesdames M. Albright, L. Feuer, R. Garbath, B. Reider.

★ BNAI ISRAEL BETH DAVID

Synagogue: Rabbi Albert Pappenheim: At the annual presidents' ball, the new officers were inducted by Rabbi Pappenheim. Bernard Weinstein delivered the presidential address. Harold Cohen, chairman of the board, was awarded the "Shield of David" award for meritorious services to the synagogue, presented by the immediate past-president, Myer Sheldon. The blessing was asked by Benjamin Goodman; and Theodore Bloom led the grace after meals. Mrs. Jack Gertzbein spoke on behalf of the Sisterhood; Samuel Bloom, of the Brotherhood. The past-presidents are Benjamin Goodman, Jack Litman, Cecil Forcht, Max Goody, Myer Shelson. Louis Kirshenblatt presented Samuel Lipsky, first president of the Brotherhood, with the Bnai Israel Beth David Golden Book, listing all the Brotherhood presidents. The brotherhood president is Samuel Shulman; with: Samuel Bloom, Louis Kirshenblatt, Sidney Forcht, David Dunn, Alfred Pikh, Louis Freedman; and immediate past-president is Harold Cohen. Trustees are: Harold Gorman, Hyman Shore, Stanley Maidenberg, Samuel Feldman, Sydney Werner, Wilfred Yaphe, Raymond Solomon, Arnold Mest, Philip Solish, Joseph Steiner, Theodore Bloom, Morris Kanoff, Jack Gertzbein, Harold Cole, Ruby Marks, Jack Siskind, Joseph Feldt, Maxwell Sandler, Samuel Rocknek, Richard Rovan, Harold Muchnik, Jack Pollock, Howard Atin, Albert Taub, Abraham Yanek, Arnold Mest, and Mos Cohen. The Synagogue officers are: Alex Eisen, David Dunn, Louis Swimmer, Aaron Cohen; trustees, Jack Oberman, Bernard Rubin, Abraham Vanek; immediate past-president, Myer Sheldon. The board of governors is: Jacob Adler, Bernard Atin, Harry Berger, Samuel Bloom, Sol Budd, Harold Cohen, Maurice Cohen, Joseph Feldt, William Fienberg, Sidney Forcht, Sydney Fox, Louis Freedman, Jack Gertzbein, Benjamin Goodman, William Gryfe, Maxwell Izen, Sidney Kam, Melvern Katzman, Louis Kirshenblatt, Jack Litman, Jack Marmer, Boruch Noy, Richard Rovan, Manny Sherman, Murray Sherr, Samuel Sobel, Hyman Stoll, Fred Tittel, Morris Vanek, Samuel Shulman. Philip Stone served as chairman.

★ BNAI BRITH WOMEN ★

A covenant breakfast will be held on Sunday morning November 21, for the presentation of the "Woman of the Year Award", to Dr. Frances Kelsey, by Mrs. Albert Worth, award chairman. Dr. Kelsey, who would not allow thalidomide to be released on the American drug market, and insisted on more research, was named director of a newly-created branch of drug investigations, in the United States, and awarded the "distinguished federal civilian service medal", by the late President John F. Kennedy. Following this, all countries involved, introduced new legislation for better control on new drugs. Mrs. Herbert Stone is chairman of the covenant breakfast. Mrs. David Kofsky, president of District 22 Bnai Brith Women; Mrs. Jules Caplan, president of the Toronto Bnai Brith Women's committee; and Mrs. Philip Givens, wife of Mayor Givens, will be present. A musical comedy, "The King And Zelda", written and directed by Miss Ruth Robins, will be presented.

★ ADATH ISRAEL SYNAGOGUE ★

Rabbi Erwin Schild: On Sunday morning November 14, in the main sanctuary of Adath Israel Synagogue School, diplomas will be given to students who completed their elementary Hebrew education; and a graduation Cantata, especially written for the occasion by Michael Cowan and Martin Shiff, accompanied by Leo Spellman, will be presented. Cantor Murray Nixon will sing. Rabbi Schild; Sol Wainberg, chairman of the school committee; S. T. Warren, president of the Synagogue; Rabbi Norman Kleinman, educational director, will take part. The graduates are: Arlene, daughter of Mr. and Mrs. Benjamin Aidelman, 51 Goddard Avenue; Zelick, son of Mr. and Mrs. Joseph Altman, 188 Goddard Avenue; Arnold of Mr. and Mrs. M. Appleton, 40 Tollerton Avenue; Lawrence, of Mr. and Mrs. S. R. Bernstein, 72 McGillivray Avenue; Shelley Cainer, of Mr. and Mrs. Maxwell Cainer, 22 Southbourne Avenue; Mindy, daughter of Mr. and Mrs. Paul Clarfield, 15 Beaver Valley Road; Peter, son of Mr. and Mrs. B. H. Dorfman, 22 Shelborne Avenue; Sharon, daughter of Mr. and Mrs. Murray Eisen, 155 Ranee Avenue; Lennie, son of Mr. and Mrs. Eric Exton, 58 Timberlane Drive; Susan, daughter of Mr. and Mrs. Aaron Fromstein, 454 Coldstream Avenue; Cindy, of Dr. and Mrs. L. J. Ira Genesove, 30 Sunnycrest Road; Allan, son of Mr. and Mrs. M. Gold, 168 Ranee Avenue; Lisa, daughter of Mr. and Mrs. Carl Goldstein, 190 Acton Avenue; Howard, son of Mr. and Mrs. Louis Goodman, 47 Stormont Avenue; Mark, of Mr. and Mrs. Sidney Gossin, 28 Stormount Avenue; David, of Mr. and Mrs. Morris Hacker, 51 Stormount Avenue; Stephen, of Mr. and Mrs. Harry Jonas, 103 Bombay Avenue; Harold F. Lipton, 31 Medalist Road; Karen, daughter of Mr. and Mrs. Sidney Mandel, 187 Armour Boulevard; Donald, son of Mr. and Mrs. E. A. Mandelbaum, 233 Delhi Avenue; Garry, of Mr. and Mrs. Harry Shiff, 286 Hillmount Avenue; Stanley, of Mr. and Mrs. S. Rosenblum, 75 Burnerest Drive; Ann, daughter of Dr. and Mrs. Fred Stulberg, 15 Westgate Boulevard; Sheryl, of Mr. and Mrs. Norman Trachter, 177 Delhi Avenue; Edward, son of Mr. and Mrs. Harold Schein, 71 Prince Charles Drive; Paula, daughter of Mr. and Mrs. A. Waldman, 130 Bombay Avenue; Janice, of Mr. and Mrs. Samuel T. Warren, 32 Brucewood Crescent; and Charlotte, of Mr. and Mrs. G. Zamon, 199 Carmichael Avenue. The school executive is: Dr. C. Gotlieb, vice-chairman; A. Collis, treasurer; Mrs. Harry Wainberg, financial secretary; Mrs. Sydney Malach, secretary.

WHY SHOULD OUR CHILDREN BE JEWISH?

(Continued from Page Ten)

ple and that their continued existence is God's will. Other Christians do not hold such fundamentalist beliefs but still prefer Jews to be Jewish, and to be proud of it. Some Christians are as shocked as Orthodox rabbis are when they see Jews eating ham in public.

In Palestine under the Mandate, I know I was myself shocked when I saw some of my Moslem colleagues in the civil service drinking whiskey and soda in public in spite of the prohibition in the Koran against liquor. I thought to myself, "They really should have more pride and self-discipline than that!" So I can understand Christians wanting Jews not trying to show how emancipated they are.

Some Christians even envy Jews for their Jewishness. They admire the standard set by Jews in "looking after their own" and not letting the Jewish aged, poor, blind or sick become a public charge. They marvel at the vast sums contributed by Jews to charity, both Jewish and general; to their support of the arts. They respect Jewish home life and the consequent low rate of Jewish juvenile delinquency. They are tickled by Jewish wit and exuberance.

There still exists, of course, anti-Semitism, both overt and latent. This is fostered by Jews when exuberance becomes noisiness or ostentation, or "jumping the queue"; or when Jewish business acumen degenerates into sharp practice.

A few Christians have "Jewish blood" in their families and are proud of it. They consider that it has served as a good tonic. Perhaps *these* Christians are not happy when Jews take steps to prevent further inter-marriage. I do not support those parents who consider inter-marriage as a fate worse than death and will never speak to their errant children again. But inter-marriage admittedly does often increase marital tension and worse parent-child relationship.

Some young American Jews and Jewesses would definitely like to find a nice Jewish partner but cannot. Either they "marry out" or, for fear of their parents' reaction to inter-marriage, never marry at all. To such young people I would again recommend Israel, where there are plenty of suitable partners. I speak from personal experience. Two female members of my family have married Israelis. There is equally good hunting, of course, for men looking for wives; and there is no closed season.

ISRAELI ELECTION

(Continued from Page One)

Political observers suggested the possibility that it would include Mapam and the religious parties, says the New York Times, enabling Mr. Eshkol to dispense with either without jeopardizing his majority.

Twenty-eight months after former Prime Minister David Ben-Gurion handed him the reins of power, Prime Minister Levi Eshkol emerged as Israel's leader in his own right, says Richard Z. Chesnoff, New York Herald Tribune correspondent. With more than three-quarters of the vote counted, Mr. Eshkol's Ma'arach (Labor Alignment) has maintained 43 out of 120 seats in the Knesset (Parliament) and may pick up an additional two seats under Israel's proportional representation system.

Ma'arach, an alignment of the Mapai (Labor) party and the socialist Achdut Ha'avoda, held thirty-eight per cent of the vote. About 900,000 of 1.2 million votes have been counted.

Mr. Ben-Gurion, aged seventy-nine years, suffered a shattering personal defeat in his bid to unseat Mr. Eshkol, seventy, his one time friend and personally-picked successor. The former Prime Minister's dissident Rafi party, which he splintered from Mr. Eshkol's Mapai party, captured ten Knesset seats.

Above all, the election was viewed as a triumphant vote of confidence for Mr. Eshkol, who, political experts predicted, would be weakened in the vote.

As to the make-up of the new coalition government, most observers thought Mr. Eshkol would attempt a wide alignment of parties, bringing in the National Religious party, the Marxist Mapam, the middle-of-the-road Independent Liberals, and the small Orthodox Poalei Agudat Israel party. The experts forecast that the bargaining would be difficult.

For Mr. Ben-Gurion, the election has been a tragedy after his long political career. But no one expects Israel's founding father to sink into political oblivion, says the New York Herald Tribune. Rather his defeat is interpreted to mean he will no longer be a decisive political force in the nation.

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THE "GUILT" OF THE JEWS

The Toronto Telegram says:

Many people — Roman Catholic and non-Catholic alike — feel that the Vatican Ecumenical Council's declaration on the Jews is misplaced.

In this day and age, it is argued, when the unity of mankind must be an assumed principle, a statement absolving the Jewish people of complicity in the death of Christ is demeaning not only to those who make it but to the objects of such unnecessary charity.

But the reason for the declaration, approved by a vote of 1,875 to 188, is not, as superficial interpreters would have it, to welcome the Jews into the human family as reformed characters. It is an attempt to prevent misuse of Christian doctrine for anti-Semitic purposes.

The history of Christian-Jewish relations is, sadly, overlaid with myth — that the Jews were exiled from ancient Palestine because of their refusal to accept Christ, that Judaism is degenerate, and that the Jewish people are guilty of deicide.

Theological treatises of the past were studded with such terms as "murderers of God," "Christ - killers" and "the deicide people."

It is a mark of the progress in human relations that we can now face these charges in the open and examine them in the light of reason. Modern theologians recognize that the word deicide is a contradictory term. It undermines the very nature of God, whose power in the affairs of men is eternal.

Yet it was such a term that formed the basis of justification for persecution, pogroms, and mass killings of Jews in the past. The Nazis did not need such terms to launch their program of systematic murder in the extermination camps, but they utilized them to arouse popular support for the killings.

Many central European churchmen fell into this trap, and when, towards the end of World War II, they sought to come to the defense of the Jews, it was too late.

It is noteworthy that German prelates in the Vatican Ecumenical Council were in the forefront of the advocates of the declaration on the Jews. Let it be said to their credit, as well as to the rest of the more than 1800 who voted for the schema, that they are determined the Church shall never again be used as an instrument of totalitarianism.

Many wish that the schema on the Jews were stronger, regret that it made reference to the ancient "Jewish authorities (who) pressed for the death of Christ." The Jesuit weekly, "America", contends that "in a declaration that aims to heal wounds, emphasis on Jewish rejection of Christ is out of place."

Indeed, a number of progressives in the Council pressed for the deletion of such a reference, but it must be remembered that the Roman Catholic Church, like other religious groups, is not a monolith of opinion. And like other churches, it has its share of theological literalists.

As Augustin Cardinal Bea, the head of the secretariat for promoting Christian unity, pointed out in his defense of the declaration, it is the result of "pastoral prudence" as well as "Christian charity."

Many Jews fear that the passages referring to ancient times might still cause misunderstanding and could be singled out by men of ill-will for their own purposes, a move for which there is precedent in the history of Christian-Jewish relations.

But the declaration does deplore anti-Semitism of any kind and of any period. It does call upon preachers and teachers not to present the Jews "as rejected by God or accursed, as if this follows from Holy Scriptures."

Even if it were a perfect document, it could not by itself eliminate prejudice and hatred tomorrow. It is a signal for the need of understanding and good will in a world that has become a neighborhood.

It affirms the common religious origin and spiritual patrimony of Christians and Jews and the desirability of a continuing conversation between the two faiths.

It is a warning to the unwary who might be tempted by their own weakness to fall back on easy and erroneous solutions of social problems.

Progress in group relations has never been accomplished by great leaps. It has inched forward, but every step is a gain. With the Roman Catholic Church, representing half a billion human beings, on record, the task of pushing mankind toward a recognition of kinship under God may be eased.

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Why Should Our Children Be Jewish?

By Edwin H. Samuel, Second Viscount of Mount Carmel and Texteth, Liverpool, author and lecturer, who divides his time between Jerusalem and London; in the Jewish Spectator

The flip answer to this question is, "Because they can't help it." The Fundamentalist answer is, "Because it is the Will of God."

Then there is the Family answer, "Because we always *have* been Jewish." This assumes a sense of continuity; that you feel pride in the fact that your family has been Jewish for hundreds, even thousands of years. Most of us are proud of our ancestry. We do not need to work out our genealogical trees; we are all amateur *mishpochologists*.

Even though we know little about our ancestors in the Middle Ages, we can guess that some of them must have had a hard struggle to resist conversion. Many of them must have remained Jews at great personal disadvantage and, in some cases, in the face of physical danger and even of martyrdom. Are we, or our children or grandchildren, lightly to snap this link with the past?

There is also the Judaic answer. We can say: "Because Judaism itself has excellent qualities — in particular, humaneness and simplicity. In addition, Jews as a people are like all other peoples, unique. As long as we belong to the Jewish community we are part of a world fellowship: you need never be lonely wherever you go. This membership of a worldwide exclusive club can be valuable to you: So don't throw it away."

Lastly, we can give the Jewishness answer and say: "Because there seems to be something specific and often admirable in the Jewish character: so why cut yourself off from your community? Jews seem to have developed over centuries of struggle against adversity a certain power of exceptional concentration. The intensity with which many Jews study and work has produced a rather high proportion of good Jewish philosophers, mathematicians and other scientists, of lawyers and doctors as well as financial and business geniuses. This pre-eminence in so many fields can be attributed largely to the powers of intense concentration on the particular matter in hand developed by Jews throughout the ages. This is the response to a challenge. So, if you want to continue to be subject to this challenge, then remain Jewish. One of the major challenges to Jews today is the preservation and proper development of Israel. As a Jew, you can play your part in the service of Israel and enjoy seeing the fruits of your own handiwork."

How do you go about ensuring that your children and grandchildren remain Jewish? First, you must affirm your Jewishness and be proud of it. Without that, your children and grandchildren will not have the requisite pride to remain Jewish. If you *look* Jewish, then God be praised: the task is easier. If you bear a a biblical or other traditionally Jewish name, you should preserve it. If you have been brought up in Jewish surroundings, with many Jewish friends, keep them. Your children and grandchildren will find happiness in this warmth of friendship and, through the inertia that is in all of us, tend to remain happily in the fold.

Then you must provide your children and grandchildren with at least a modicum of Jewish knowledge. Even if *you yourself* don't accept all Jewish beliefs or follow all Jewish customs, your children must at least *know* what they are.

They may in turn reject much of these beliefs and customs later: but, at least, you have given them a chance to know what they are. Hence, a synagogue membership is essential, even if you or your children are not regular in your attendance. Some systematic religious teaching is also necessary, together with a basic knowledge of Jewish history.

Jewish religious home practices are important, especially in the children's earliest years — the Sabbath candles, the *Seder*, the *Sukkah* and so on. Too much insistence on strict observance of the *minutiae* of many of the Jewish practices and prohibitions may, however, have a contrary effect.

Another way of ensuring that your teenage children will remain Jewish is to encourage them to join Jewish youth groups and, when they are older, Jewish organizations; and thus to work for worthy Jewish causes. A visit to Israel by a teenager often works wonders. More and more Jewish parents are providing such a trip, sometimes as a postponed *bar mitzvah* present. In anticipation of a tour in Israel, the prior acquisition of a little colloquial Hebrew is highly desirable. (In this connection, the insistence on the Ashkenazi pronunciation being used in synagogue Hebrew classes seems somewhat short-sighted). Actual *settlement* in Israel by one or more of your children may be a complete solution to the whole problem of assimilation and intermarriage.

Is the perpetuation of Jewishness advantageous to the Christian world? Would not life be easier all round if we all had one faith — or none? Whatever the theoretical answer may be, there are hundreds of millions of Christians, Moslems, and Buddhists — and, some thirteen million Jews — who are determined to keep their own faiths intact.

I do not criticise anyone who changes his religion out of conviction. When, however, he switches for political, economic, or social advantages, that is another matter.

Change of religion for the sake of marriage is still a problem. I would not recommend anyone who is Jewish and wants ever to settle in Israel to acquire a non-Jewish sponse, even if this involves the formal conversion of the spouse to Judaism. Life in Israel is hard enough as it is, without *this* additional strain. The non-Jewish partner will never feel wholly at home in Israel, while the Jewish partner will have to make continual efforts to cope with the results of this unease.

A few Christians believe that Jews are in fact God's Chosen Peo-

(Continued on Page Nine)

CANADIAN JEWISH REVIEW

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PUBLISHED BY THE CANADIAN JEWISH REVIEW LIMITED
George W. Cohen, Founder

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Authorized as second class mail by Post Office Department, Ottawa, and for payment of postage in cash.
Subscription $2 per year; $3 for two years. United States $3 per year; $5 for two years. Single copy, 10 cents.

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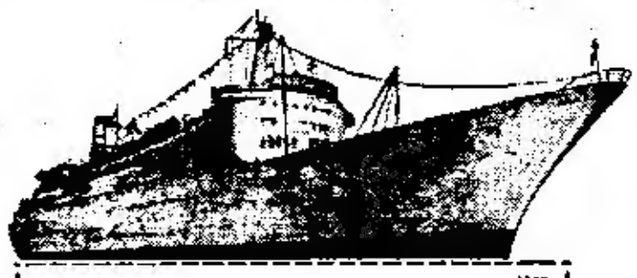

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